

CO-WORKERS FOR THE SAKE OF THE TRUTH IN THE DIVINE WILL



*Co-Workers For the sake of the Truth
In the Divine Will*

Pope Benedict XVI will be a "singular blessing on the church." The new pope's motto as bishop was "co-workers for the sake of the truth," and he will lead the church along similar lines as

Pope John Paul II did. Pope Benedict XVI, said in his installation homily that as pope he would listen along with the church to the will of God in governing the world's 1.1 billion Catholics.

"My real program of governance is not to do my own will, not to pursue my own ideas, but to listen,

together with the whole church, to the word and the will of the Lord, to be guided by Him so that He himself will lead the church at this hour of our history,"

Meditations By: Servant of God Luisa Piccarreta, The Little Daughter of the Divine Will

Book of Heaven – Volume 14 - June 1,

1922

Jesus before Pilate. What the truth is.

Finding myself in my usual state, I was following the *Hours of the Passion* of my sweet Jesus, especially when He was presented to Pilate, who asked Him what His Kingdom was. And my always lovable Jesus told me: “My daughter, that was the first time in my terrestrial Life that I dealt with a gentile authority, who asked Me what my Kingdom was. And I answered him that my Kingdom is not of this world, for if it were of this world, thousands of legions of Angels would defend Me. But with this, I

opened my Kingdom to the gentiles, and communicated my celestial doctrines to them; so much so, that Pilate asked me: ‘What? You are King?’ And immediately I answered him: ‘I am King, and I have come into the world to teach the truth.’ With this, I wanted to make my way into his mind in order to make Myself known; so much so that, touched, he asked Me: ‘What is the truth?’ But he did not wait for my answer; I did not have the good of making Myself understood. I would have said to him: ‘I am the truth; everything is truth in Me. Truth is my patience in the midst of so many insults; truth is my sweet gaze among so many

derisions, slanders, contempts. Truths are my gentle and attractive manners in the midst of so many enemies, who hate Me while I love them, and who want to give Me death, while I want to embrace them and give them Life. Truths are my words, full of dignity and of celestial wisdom - everything is truth in Me. The truth is more than majestic sun which, as much as one may want to trample upon it, rises more beautiful and bright, to the point of shaming its very enemies, and of knocking them down at its feet.

Pilate asked Me with sincerity of heart, and I was ready to answer. Herod, rather, asked Me with malice and

curiosity, and I did not answer. So, to those who want to know holy things with sincerity, I reveal Myself more than they expect; but with those who want to know them with malice and curiosity, I hide Myself, and while they want to make fun of Me, I confuse them and make fun of them. However, since my Person carried the truth with Itself, It performed Its office also in front of Herod. My silence at the stormy questions of Herod, my humble gaze, the air of my Person, all full of sweetness, of dignity and of nobility, were all truths - and operating truths.”

Book of Heaven – Volume 2 - May 31,

1899

Oppositions serve so that the truth may shine more in its own time.

This morning, as I was in my usual state, my adorable Jesus came, and at that very moment I saw the confessor. Jesus appeared a little disappointed with him, because it seemed that the confessor wanted everyone to approve that my situation was a work from God, and almost wanted to convince other priests by showing them something of my interior.

Jesus turned to the confessor and said to him: “This is impossible. Even I

received oppositions, and from people among the most distinguished, and also from priests and other authorities. They found fault with my holy works, to the point of saying that I was possessed by the devil. But I allow these oppositions, even from religious people, so that the truth may shine more in its own time. If you want to consult with two or three priests among the most good and holy, and also learned, in order to receive enlightenment and also to do what I want in the things to be done, which is advice from the good and prayer - this, I allow. But the rest - no, no. It would be as though wanting to waste my works, making fun of them - which displeases

Me very much.”

Then He said to me: “All I want from you is an upright and simple operating. Do not bother about the pros and the cons of creatures; let them think what they want, without being the least troubled, since wanting that all be favorable is wanting to deviate from the imitation of my own Life.”

**Book of Heaven – Volume 13 -
November 19, 192**

The truth is simple.

...Afterwards, I was thinking about what Jesus had told me, and I said to myself: ‘How can this be put into practice?’ And Jesus, returning, added: “My daughter, in order to know the truths, it is necessary to have the will, the desire, to know them. Imagine a room in which the shutters are closed: no matter how much sun there may be outside, the room remains always in the dark. Now, opening the shutters means wanting light. But this is not enough if one does not take advantage of the light to reorder the room, dust it, and put himself to work, so as not to kill the light which is

given, and become ungrateful. In the same way, it is not enough to have the will to know the truths if, at the light of the truth which illuminates him, one does not try to dust himself of his own weaknesses, reorder himself according to the light of the truth he knows, and put himself to work together with the light of truth, making of it his own substance, in such a way that the light of the truth which he has absorbed may shine forth from his mouth, from his hands, from his bearing. It would be as if he killed the truth; and by not putting it into practice, it would be like remaining in total disorder before the light.

Poor room full of light, but all messy, upside down, in total disorder, with a person in it who does not take the care of reordering it - how pitiful would it not be? Such is one who knows the truths, and does not put them into practice.

However, know that simplicity enters into all truths as the first nourishment. If the truths were not simple, they would not be light, and they could not penetrate into human minds to enlighten them; and where there is no light, objects cannot be distinguished. Simplicity is not only light, but it is like the air that one breathes which, though it cannot be seen,

gives respiration to all; and if it wasn't for the air, the earth and everyone would remain without motion. Therefore, if the virtues, the truths, do not carry the mark of simplicity, they will be without light and without air.”

Book of Heaven – Volume 15 -

December 1, 1922

Jesus did and suffered everything in the Divine Will. What true reigning is.

I was thinking about the Passion of my sweet Jesus, and I felt those pains so close to me, as if He were suffering them at that very moment; and looking at me,

He told me: “My daughter, I suffered all pains in my Will, and as I suffered them, they opened many ways in my Will to reach each creature. Had I not suffered in my Will, which envelops everything, my pains would not have reached you and everyone; they would have remained with my Humanity. Even more, because I suffered them in my Will, not only did they open many ways in order to reach creatures, but they opened as many other ways in order to let creatures enter into Me, unite themselves with those pains, and give Me, each one of them, the pains which, with their offenses, they would give Me throughout the course of all centuries. And while I was under the

storm of the blows, my Will brought Me each creature to strike Me. So, it was not just the ones who scourged Me, but the creatures from all times would concur in my barbarous scourging with their offenses. The same with all other pains: my Will brought Me everyone; no one was absent from roll call, everyone was present to Me - no one escaped Me. This is why my pains were – oh! how much harder, how much more numerous than those which could be seen. Therefore, if you want your offerings of my pains, your compassion and reparation, your little pains not only to reach Me, but to follow the same ways as mine, let everything enter into

my Will, and all generations will receive their effects.

And this, not only with my pains, but also with my words, because, being spoken in my Will, they reached everyone; as for example, when Pilate asked Me whether I was King, and I answered: ‘My Kingdom is not of this world, for if It were of this world, millions of legions of Angels would defend Me’. And Pilate, on seeing Me so poor, humiliated, despised, was surprised, and said with greater emphasis: ‘What? You are a King?’ And I, with firmness, answered him and all those who are in his position:

'I am King, and I have come into the world to teach the truth. And the truth is that it is not positions, nor kingdoms, nor dignities, nor the right of command that make man reign, that ennoble him, that raise him above all. On the contrary, these things are slaveries, miseries, which make him serve vile passions and unjust men, making him also commit many unjust acts which disenoble him, cast him into mud, and draw the hatred of his subordinates upon him. So, riches are slaveries, positions are swords, by which many are killed or wounded. True reigning is virtue, to be stripped of everything, to sacrifice oneself for all, to submit oneself to all.

This is true reigning, which binds all, and makes one loved by all. Therefore, my Kingdom will have no end, while yours is near to perishing.’ And, in my Will, I made these words reach the ear of all those who are in positions of authority, to let them know the great danger they are in, and to put on guard those who aspire to positions, to dignities, to command.”

**Book of Heaven – Volume 20 -
January 4, 1927**

*How one who wants to hear the truth,
but does not want to execute it
remains burned.*

...After this, I was following my passionate Jesus in the Passion, and as I arrived at the point when Herod stormed Him with questions and He remained silent, I thought to myself: 'If Jesus had spoken, maybe he would have converted.' And Jesus, moving in my interior, told me: "My daughter, Herod did not question Me in order to know the truth, but out of curiosity and to make a fool of Me; and if I had answered, I would have made a fool of him, because when the will to know the truth and to execute it is missing, the humor in order to receive the heat which the light of my truths brings with itself, is missing in the soul.

Not finding the humidity in order to make the truths germinate and fecundate, this heat burns even more, and makes the good it can produce wither. It happens as to the sun: when it does not find humidity on the plants, its heat serves to wither and burn away the life of the plants; but if it finds humidity, it makes prodigies. So, the truth is beautiful, it is lovable, it is the reviver and the fecundator of souls; with its light and heat it forms prodigies of growth, of graces and of sanctity – but for those who love to know it in order to execute it. On the other hand, with those who do not love to execute it, it is the truth that mocks them, rather than being mocked

itself.”...

**Book of Heaven – Volume 22 - June 1,
1927**

The good of one who puts the truths he has known into practice. Jesus allows her to see that blessed soul, and speaks to her about him.

...If you knew the great difference in glory, in beauty, in happiness, which exists between one who, upon dying, brings light from the earth, together with the seeds of many happinesses, and one who only receives it from his Creator... There is such distance as to surpass the distance between Heaven and earth. Oh!

if mortals knew the great good they acquire by knowing a true good, a truth, and by making it their own blood in order to absorb it in their own lives, they would compete among themselves, they would forget about everything in order to know one truth – and would lay down their lives to put it into practice.”

**Book of Heaven – Volume 23 -
September 21, 1927**

***How the truth is perennial life and
continuous miracle.***

...After this, I was thinking about all that

my adored Jesus had told me on His Divine Will, and it was as if I wanted additional and more sure proofs that it was Jesus who was speaking to me. And Jesus, coming out from my interior, told me: “My daughter, there is no proof which is more certain and sure, and which can do greater good both to you and to others, than my having manifested to you so many truths. Truth is more than miracle; it brings permanent divine life within itself, and wherever it reaches and in whomever listens to it, it bilocates the truth together with its life, to give itself to whomever wants it. Therefore, my truths are perennial light, not subject to being extinguished, as

well as life that never dies. What good can a truth of mine not produce? It can form saints, it can convert souls, it can dispel darkness, and has the virtue of renewing the whole world. Therefore, I perform a greater miracle when I manifest one of my truths than when I give further proofs that it is I who go to the soul, or did other miraculous things, because these are the shadow of my power - passing light; and because it is passing, it does not bring the miraculous virtue to all, but is limited to the individual who has received the miracle, and many times not even the one who has received the miracle makes himself a saint.

On the other hand, the truth contains life and, as life, brings its virtue to whomever wants it. Be certain, my daughter, that if in coming upon earth I had not spoken so many truths in the Gospel, even if I had done miracles, the Redemption would have been hampered, without development, because they would have found nothing, neither teachings nor light of truth, in order to learn the remedies, to find the way that leads to Heaven. So it would be with you: had I not spoken to you so many truths, especially on my adorable Will, which has been the greatest miracle I have done in these times, what good would your mission bring – the mission

so great, entrusted to you, of making known the Kingdom of my Supreme Fiat? On the other hand, because I have told you so many truths about It, my Divine Will can be known in the world; the order, the peace, the light, the lost happiness can be restored. All these truths will bring man onto the lap of his Creator, that they may exchange the first kiss of Creation, and man may be given back the image of the One who created him. If you knew the great good that all these truths I have spoken to you will bring to creatures, your heart would split with joy. Nor can you fear that the infernal enemy might dare to manifest to you a single truth about my Divine Will.

In fact, before Its light, he trembles and flees, and each truth on my Will is one more hell for him; and because he wanted neither to love It nor to do It, It changed for him into torments that will have no end. Before the mere word ‘Will of God’, he feels himself burnt so much, that he flies into a rage, and he hates that Holy Will that torments him more than hell. Therefore, you can be sure that Will of God and infernal enemy never get along, nor can they be together or close; Its light eclipses him and hurls him into the chasms of hell. Therefore, what I recommend to you is that you let not even one truth or a simple word on my Divine Will be lost, because

everything must serve to perform the chain of perennial miracles, so as to make known Its Kingdom and give back the lost happiness to creatures.”

Book of Heaven – Volume 23 -

November 6, 1927

How a divine life runs within each truth.

...You must know that every time your Jesus decides to manifest a truth, my love for it is so great, that I bilocate my very Life in each truth I manifest, so that each truth might have the power to form

a divine life in creatures. See, then, what it means to manifest to you one truth less or one truth more – it is to put out a divine life at risk, to put it in danger; because if it is not known, loved and appreciated, it is a divine life which does not receive its fruit, and which does not receive the honors that befit it. This is why I love so much the truths I manifest – because it is my life that runs within them, and I greatly love that they become known. How different is my operating from that of creatures. If they speak, teach, operate, they do not leave their life in the word and in the work, therefore they do not grieve too much if their words and works do not obtain

their fruits. On the other hand, I grieve very, very much, because it is life that I make run in what I manifest.”

**Book of Heaven – Volume 23 -
November 18, 1927**

How, when God manifests a new truth to the creature, it is a new feast for God and for her.

I was feeling afflicted because of the usual privations of my sweet Jesus, but all abandoned in His lovable Will. Then I thought to myself: ‘In these days my highest Good, Jesus, has not told me

anything – everything has been profound silence; He just barely let me feel a few motions of Himself within my interior, but without a word of His.’ But while I was thinking this, He moved in my interior, telling me: ‘My daughter, when God does not manifest more truths, the Divine Will is as though suspended, It does not add more goods for the creatures, therefore, for God and for the creature, there is not the feast which the truth brings with itself.’” On hearing this, I said: ‘For You it is always feast, because You have all the truths with Yourself, but for the poor creature the feast is interrupted, because she does not possess the fount of all truths, therefore

when her Creator does not communicate more truths to her, the new feasts remain interrupted for her. At the most, she enjoys the feasts already communicated by You, but the surprises of the new feasts are not in her power, which is not so for You.' And Jesus added: "My daughter, indeed for Us it is always feast, nor can anyone shade, even slightly, the ocean of Our new joys and endless happinesses which Our Divine Being contains within Itself; but there is a feast which is formed in the act when Our Divine Being, overflowing with love toward the creature, manifests Its truths. To see the creature twice as happy, and so many more times for as

many more truths as We manifest to her, is a new feast for Us. To put out Our truths which come out of the founts of Our joys, to prepare for the creature the banquet of Our happiness which the truth contains, to see her celebrate together with Us, sitting at Our own table to nourish herself from Our own food, is a new feast for Us. Feasts, joys, are formed in the communications; isolated good does not bring feast – the joy does not smile, the happiness does not banquet alone, it does not put itself into liveliness. And besides, with whom can it celebrate, smile, banquet, if it finds no one for whom to make this feast, with whom to smile and to inebriate each

other?

Therefore, union forms the feast; rendering another creature content forms one's own contentment. This is why, though We have Our new feasts which are never lacking to Us, We lack the new feast which We do not give to the creature. If you knew Our joy and happiness in seeing your littleness sit at Our table, nourish itself from the truths of Our Supreme Volition, smile in Its light's face, take Our joys in order to make within yourself the deposit of Our riches, embellish yourself with Our beauty, and, as though inebriated by so much happiness, hear you repeat: 'I want

the Kingdom of your Fiat' You would want to put Heaven and earth upside down to ask Me for my Fiat so as to obtain your intent; and to do what? To render the whole human family happy of your same happiness. It seems that your feast is not full if you do not render others happy of your very happiness, which you contain by virtue of my Will. If you could make everyone know everything that you know about It, and make everyone enjoy the happiness It possesses, would it not be one more feast for you, and would you not feel twice as happy, of the happiness of others communicated by you?" And I: 'Surely, my Love, how much happier and

more content I would be if I could overwhelm everyone into your Holy Will.’ And Jesus: “Well then, so I am - to Our happiness, to Our feast that is never exhausted and keeps Us always in feast, would add the happiness of the creature. Therefore, when I see you yearn for my truths in order to know them, I feel drawn to manifest them, and I say: ‘I want to enjoy my new feast with my little daughter, I want to smile together with her and inebriate her with my own happiness.’ So, during these days of silence, you have lacked Our new feast, and We yours.”

**Book of Heaven – Volume 24 - April
22, 1928**

*When the truths are not taken into
consideration, their life is aborted.*

I continue with my abandonment in the Divine Will, with the almost continuous torment of the privation of my sweet Jesus. I felt the sea of light of the Fiat flow within my poor mind, which seemed to want to tell some truths that regarded It. But the pain I felt from the privation of Jesus was so great that I would not pay attention to the light that

wanted to speak to me. And my beloved Jesus, moving in my interior and clasping me in His arms, told me: “My daughter, when the light of my Fiat wants to manifest itself and the soul does not take it into consideration, the birth which It wants to deliver in order to communicate it to creatures is aborted, and they do not receive the light of this birth of light from Us – and if you knew what it means to cause Our light to be aborted...!

You must know that when Our Fiat wants to manifest a truth, It places all of Our Being in activity, and overflowing with love, with light, with power, with

wisdom, with beauty and goodness, It forms the birth of the truth It wants to deliver. And since all of Our qualities place themselves in the act of rising, We cannot contain it, and so We release this birth from Us to give it to the creature as gift. And if she does not take it into consideration, she causes Our love and Our light to be aborted; she causes Our power, wisdom, beauty and goodness to be aborted, making them die at birth. She loses this dear birth from Us, and does not receive Our life, which We wanted to give her by means of that truth; and We are left with the sorrow of having aborted, and feel the good which We wanted to give to the creatures enter into

Us again. In fact, if the creature aborts, she loses that birth, while We do not lose It; rather, it reenters Us – it is for the creature that it is aborted. Therefore, be attentive when you feel that the sea of light of my Fiat forms its waves to overflow outside and deliver the birth of its truths.”

**Book of Heaven – Volume 24 - June 3,
1928**

***The truths are stairs through which to
ascend to God.***

I continue my abandonment in the Divine

Will, and while going around in It my poor mind carried itself into Eden, in the act in which God was forming the nature of man, before infusing the soul in him. I was thinking of the great love with which the Supreme Creator formed the human body; of the fact that before Adam existed, in forming his body, He loved him with the love of a father who loves his newborn; and that, since the life of the soul of Adam did not exist yet, Adam did not requite Him with his love. So, the divine love remained isolated, without the company of the love of Its creature. It was not fair that His love remain without the return of the little love of the one whom He so much loved;

so I thought to myself: ‘The Divine Will is eternal, and whatever is done in It is always in act, nor does it ever lose the present act. Therefore, in the Fiat I want to anticipate the love of Adam and amuse my Creator with my love. In the act in which He formed the human body I want to echo His love, to say to Him: “In your Will I have loved you always, even before all things existed”.’

Then, while I was thinking of these and other things, my always lovable Jesus clasped me tightly in His arms, telling me: “My daughter, how happy I am that I manifested to you so many truths about my Divine Will. All of my truths which I

have told you about It are stairs – for you, in order to ascend in the acts of my eternal Will and find Our first act in act, which has the virtue of being always present, and to give Us the joy and the happiness of the return of your love; for Us, in order to descend toward you, to look for the company of the one for whom We operated, and whom We loved so much. How sweet is the company of the loved one – it is full of unforgettable joys. And how bitter is isolation – not enjoying the presence of the one whom one so much longs for, whom one loves, and for whom one operates. While forming the nature of man, before infusing life in him, We acted like a

father or a mother when their child is sleeping. Taken by tenderness, by irresistible love, they long for their sleeping child, kiss him and press him to their bosom; and the child, because he is sleeping, knows nothing about it. If you knew, my daughter, how many kisses, how many loving squeezes We gave to the human nature before giving it life... And it was in the ardor of Our love that, breathing over him, We gave him life by giving him the soul, and breath, heartbeat and warmth to his body. So, the breathing you feel is Ours; the heartbeat that beats in your heart is Ours; the warmth that you feel is the touch of Our creative hands which, in touching you,

infused warmth in you. And as you breathe, We feel Our breath breathing in you; as your heart palpitates, We feel Our heartbeat of eternal life beating in you, and as you feel the warmth, it is Our love that circulates in you and continues its creative and preserving work, warming you...

**Book of Heaven – Volume 24 - August
18, 1928**

*How the truths about the Divine Will
are Divine Lives, and are all in
waiting to perform their office.*

...Then, I continued my abandonment in the Supreme Volition, and I was thinking about the many truths that my beloved Good, Jesus, has told me about the Fiat; and He, sighing, added: “My daughter, for as many truths as I have manifested to you about my Will, so many Divine Lives of my Will have I put out for the good of creatures. Now, these lives exist, and are so many as to be able to fill the whole world with Life of Divine Will, and to bring the good they contain into the midst of creatures. But since they are not known, they live hidden, inactive, without bringing the good that each truth possesses. They are all in waiting – waiting with divine patience

for those who would open the doors to let them out. This will be done by those who will occupy themselves with making known to the world that these lives exist; and by opening the doors to them, they will place them on their way into the midst of creatures, so that each of them may perform its office, and hold out the light and the good it possesses. In fact, now these truths have feet, but cannot walk; hands, but cannot operate; a mouth, but cannot speak. What account will I not ask of those who keep so many lives inactive? Look at them, my daughter – how they are all in the act of wanting to walk, to operate, to speak; but since they do not make them known,

it is as if they had no feet, hands and voice.”

I looked, and – oh! how touching it was to see the number of these lives, which was so great that I could not count them, all in the act of wanting to move, to speak and to bend down over each creature, so as to hold out their hands to them, let them hear their lesson, and offer to them the kiss and the good of the Divine Fiat.”

**Book of Heaven – Volume 24 - August
23, 1928**

***Certainty of the Kingdom of the Divine
Will upon earth. Rights of God and of***

the creature. The new Gospel: “The truths about the Divine Fiat”.

I was thinking to myself: ‘But, is it really true that the Kingdom of the Will of God will come upon earth?’ And my lovable Jesus, moving in my interior, told me: “My daughter, how is this – you doubt? Don’t you know that there are the rights of God to give this Kingdom, and the rights of humanity to receive It? In fact, in creating man, by giving His Will to man as inheritance, God gave these rights - that His Divine Will reign upon earth as It reigned in Heaven. This is so true, that the life of the first man began in the Fiat, and by doing his first acts in It,

he placed his pledges, his works, in the divine inheritance; so much so, that these pledges and acts still exist in my Will – they are indelible. Though man went out of It, his acts remained, and this constitutes a right for humanity to enter once again into the lost Kingdom. In fact, We do not look at man in himself, but We look at the whole human family as if it were one; and if one leaves and detaches himself, humanity always remains, and can receive that which was lost by the one who left. Therefore, there are rights on both sides. If it were not so, the living of man in Our Kingdom would not have been a reality, but a way of speaking; while, when We give, We give in fact, so

much so, that the human life has its origin in the Kingdom of Our Will.

If you knew what it means to do even one act alone in It... Its value is incalculable. And then there are the acts of my Humanity and those of the Queen of Heaven, all done in the Kingdom of Our Divine Will, by which, as the leaders of the human family, We reconfirmed the rights for the creatures to re-enter into Our Kingdom.”

After this, I was concerned about the publication of the writings about the Will of God – especially about certain differences; and as I was praying, my

sweet Jesus made Himself seen holding His Heart with His hands, so great was the sorrow He felt; and all afflicted, He told me: “My daughter, how sorrowful I feel. They should have considered themselves honored - they should have boasted about and gloried in making themselves known as the ones who had this great honor to publish the truths about my Holy Will. I could not have given them a greater honor and glory than calling them to an office so high - but instead, they want to hide. How my Heart aches; I feel so much sorrow that I cannot contain it. The truths about my Fiat are the new Gospel of the Kingdom of my Divine Will, in which they will

find the norms, the Sun, the teachings on how to ennoble themselves, to elevate themselves to their origin, and to take the state given to them by God at the beginning of Creation. They will find the Gospel which, taking them by the hand, will lead them into true happiness, into constant peace. The only law will be my Will which, with Its brush of love, soaked with the living colors of Its light, will give back to man the likeness to his Creator. Oh, how they should have yearned to receive and to make known a good so great! But instead... all the opposite. In Redemption, the Evangelists considered themselves honored to make themselves known as the ones who were

putting out the Gospel, so that It might be known by the whole world; and they signed their names with glory, so much so, that when the Gospel is preached, first they state the name of the one who wrote It, and then they speak the Gospel. So I want to be done with the truths about my Will, that everyone may know who the ones are that brought so much good into the world.

**Book of Heaven – Volume 24 -
September 24, 1928**

The way used by Jesus in telling His truths.

.Then, I continued thinking: ‘And why does my beloved Jesus not speak about His Fiat as often as before?’ And Jesus added: “My daughter, Our usual way is to give the truths We want to manifest sip by sip, because the creature is incapable of receiving, all at once, all of Our truths within her soul. At the same time, We do this in order to let the life of the truth We have manifested mature within her. And taking great delight in seeing in the creature, matured, the beautiful works which the life of Our truths produces, We feel drawn by the beauty of Our manifestations to manifest yet more truths; and this is why We give time - to have the time and the occasion to take

delight in giving more communications. Did We not do the same in Creation? We could have created everything that exists all at once and with one single Fiat, but We did not do it. When Our Fiat was pronounced and Our works came out, We delighted in looking at the beauty and magnificence of Our works, and these moved Us to pronounce more Fiats, so as to form other beautiful works. So I am doing with you. Don't you know that that which regards my Divine Will and Its Kingdom is nothing but the continuation of Creation - the narration which was to be made to man, had he not sinned, and had he possessed my Kingdom of the Fiat? But since he rejected my Divine

Will, he interrupted the narration of the story of my Will; more so, since my Will no longer had reason to continue it, because man no longer possessed Its Kingdom. Now, after so many centuries, my Will has resumed Its narration to make Itself known - a sign that It wants to give Its Kingdom. So, what I manifest to you about my Divine Will is nothing but the continuation - continuing from the beginning of Creation in order to narrate the life of the Divine Will.”

Book of Heaven – Volume 24 -

September 28, 1928

Each truth about It contains a happiness distinct from the others.

...After this, I was continuing my acts in the Divine Volition, and my sweet Jesus added: “My daughter, great graces have I given to you and, through you, to the whole world by manifesting to you so many truths about my Divine Will. In fact, not only are my truths divine lives which my highest Goodness puts out, bilocating Its life for as many truths as It manifests, but each of these lives contains a happiness distinct from the others, to be communicated to creatures,

and a glory, different from the others, which the creatures can give to the One who has manifested it. However, these happinesses will be communicated to the creatures when they come to know these truths. They are like as many queens, each possessing extensive properties, distinct from one another, and they are waiting for the peoples to know that these queens exist, which contain their properties, and yearn and want to enrich and make happy the ones for whom they were delivered from Our divine womb. If you knew how suffocated Our love remains, after having released so many happinesses from Our paternal womb, for as many truths as We have

manifested, in seeing that the creatures do not enjoy these feasts, nor give Us the glory which they should give Us, because they ignore such a great good, and only because they do not want to occupy themselves with making known a good, and graces so great. This is a sorrow for Us which you cannot comprehend; therefore, pray – pray incessantly that my Divine Will be known and reign in the midst of creatures, so that, as Father, I may break the bread of happiness for my children.”

October 17, 1928

How each truth of the Fiat possesses an enchantment over the human will.

My poor mind wandered in the Divine Volition; I felt all the truths spoken to me by my Highest Good, Jesus, like many suns that invested my little human will, such that, enraptured by so much variety of light, it no longer felt like acting. And my Highest Good, Jesus, moving in my interior, told me: “My daughter, each truth I have manifested on my Divine Will is not only a Divine Life that I have issued from Myself, but it possesses a sweet enchantment, to enchant the human will which, enchanted by Mine, will feel itself under the enchantment of an

inactivity and will give free field of action to my Divine Will. So, each truth on my Divine Will will be a fierce army against the human will. But do you know what it will be fierce with? With light, with strength, with love, with beauty, with sanctity, to wage war on the human will by means of all these weapons. The human will, before all these weapons, will undergo a sweet enchantment and will let itself be conquered by the Divine Fiat. Therefore, each additional knowledge on It is a greater enchantment that the human will will undergo. It can be said that all the truths I have told you about my Divine Will are as many paths in order for It to make Its way into the

human will, which will first prepare, and then form my Kingdom in the midst of creatures. Now, just as each truth possesses an enchantment, so each act done by the creature in my Will is an encounter that she has with my Volition, to receive all the strength of this divine enchantment. So, the more acts of my Will she does, the more human ground she loses, acquiring the divine. And if she plunges all of herself into It, the only thing left to her will be to remember that she has a will, but that she keeps it at rest and enchanted by the Divine Will.”

Book of Heaven – Volume 25 -

November 4, 1928

The truth is light that starts from God and fixes itself in the creature.

My poor intelligence feels as though enraptured by the light of the Divine Fiat; but this light brings not only heat and light, but is bearer of life which, centralizing itself in the soul, forms her own light and heat within her, and, from that center, the Divine Life is reborn. How beautiful it is to see that the light of the Eternal Volition has the virtue of making the Life of her Creator be reborn in the heart of the creature - and so many times, for as many times as this Divine

Will bends down to make known to the creature more of Its manifestations which pertain to It.

Then, while my mind was wandering in this light, my sweet Jesus, moving in this light, as it seemed He was as though sunken inside of it, told me: “My daughter, for as many truths as I have manifested to you about my Divine Will, so many lights have unleashed themselves from Our divine womb and have fixed themselves in you, but without detaching from the center of your Creator. In fact, the light is inseparable from God; it communicates itself, it fixes itself in the creature, and it never loses

its center, from which it came out. How beautiful it is to see the creature, with all these lights fixed in her, which have the virtue of making the One who created her arise again in the creature – and so many times, for as many truths as are manifested to her. And since what I have manifested to you on my Divine Will are innumerable truths – so many, that you yourself cannot count them all – many lights, that is, many luminous rays, are fixed in you, which descend from God, but without detaching from its divine womb. These lights form the most beautiful ornament in you, and the greatest gift you could receive from God. In fact, since these truths are fixed

in you, they give you right over the divine properties - and so many rights, for as many truths as I have manifested to you. You cannot comprehend the great dowry you have been endowed with by God with these truths, which, like many lights, are fixed in your soul. The whole of Heaven is amazed at seeing so many lights in you, all filled with many Divine Lives. And as you communicate them to other creatures, this light winds its way, it fixes itself in other hearts, but without leaving you, and forms the Divine Life wherever it reaches. My daughter, what great treasure has been entrusted to you with so many truths I have told you on my Divine Will; a treasure which has its

source in its divine womb, and which will always give light without ever ceasing. My truths are more than sun, which gives light to the earth, invests it, fixes on it; and in fixing on it, it gives birth, on the face of it and for each thing, to the effects and the goods which its light contains. But, jealous, it does not detach its light from its center; and this is so true that, as it moves on to illuminate other regions, the earth remains in the dark. On the other hand, the Sun of my truths, while it does not detach from its center, fixing itself in the soul, forms in her the perennial day....”

**Book of Heaven – Volume 25 - March
17, 1929**

*His sorrow when He sees that these
truths are not well kept.*

...In hearing this, I felt my soul being pierced through, and as if they were tearing it to pieces; and I said to Him: ‘My Love, if You want, You can make a miracle of your Omnipotence to have them be found, and so You will not have the sorrow of so many truths suffocated and the long story of your Divine Will as though broken. I too feel I suffer very much, and I am not even able to say what this sorrow is like.’ And Jesus added: “It is my sorrow that echoes in yours; it is

the tearing of so many lives of mine which they have suffocated that you feel within you. The truths that have been lost are written in the depth of your soul, because first I would write them in you with my creative hand, and then I would have you write them on paper; and this is why you feel, vividly, the tearing of them – it is my same tearing that you feel in your heart. If you knew how much I suffer! In each truth of these volumes which they have lost with so much negligence, I feel Myself being given death – and as many deaths for as many truths as were inside of them. Not only this, but death to all the good which those truths were to bring, and death to

the glory which they were to give Me. But they will pay for this, with so much more fire in Purgatory for as many truths as they have caused to be lost. Know, however, that if they do not use all the means in order to find them – because I want their cooperation – I will not make the miracle that some would want, that they may be found; and this, as chastisement of their negligence. These births, these truths, these dear children and lives of Ours which We issued, however, We shall not withdraw, because what comes out of the womb of Our Divinity as relater and bearer of a great good for creatures is not withdrawn by Us because of the

ingratitude and negligence of those who have lost so many truths of Ours. Therefore, when the Kingdom of Our Will becomes known upon earth, and will reign on it, then I will make it so as to manifest again what has been lost, because if I did not do so, the nexus and the connection, and the plan, as whole, of the Kingdom of the Divine Fiat, would be missing.”

On hearing this, crying, I said: ‘So, my Love, if it is so, I have to wait. How long will be my exile on earth; yet, I feel so tortured because of your privations, that I cannot be away from the Celestial Fatherland any longer.’ And Jesus:

“Daughter, do not afflict yourself; nor is it necessary that I tell you the way – how and to whom I must manifest, if they do not find what was lost – whether to you or to others. What befits you to do, on your part, is to do what you have to do for the Kingdom of my Divine Will. Once you have done the last act that We want from you for the fulfillment of It, your Jesus will not wait a minute to bring you in my arms into the celestial regions. Did I not do the same in the Kingdom of Redemption? I omitted nothing and I did everything, so that nothing might be lacking on my part, so that all might receive the good of Redemption. And when I did everything,

I departed for Heaven without waiting for the outcome, leaving the task to the Apostles. So it will be with you. Therefore, be attentive, and pluck up courage.”

Book of Heaven – Volume 25 - March 25, 1929

Importance of the truths.

....Therefore, manifesting to you so many truths about my Fiat has been nothing less than issuing into the field again all the order and love which I would have kept if man had not sinned

and my Kingdom had had Its life upon earth. In my speaking, I have kept such order, that one truth is so bound to the other, that if anyone wanted to snatch away or conceal some truths, they would form a void in the Kingdom of my Divine Fiat, and would subtract a strength from creatures to induce them to live in my Kingdom. In fact, each truth that regards my Divine Volition is a place that It takes in order to reign in the midst of creatures, as well as a way and an empty space that they find in order to take possession of them. Therefore, all the truths I have told you have such a connection among themselves, that by removing some, in that point one would

see as though a heaven without stars, or a void without sun, or an earth without flowering. In fact, in all these truths that I have told you there is the renewal of the whole Creation, and in each truth, my Fiat, more than sun, wants to come out into the field again, just as It did in Creation; and laying Its veil of light over all, It wants to give them so much grace, as to give them Its creative hand, to make them reenter into the womb of Its Divine Volition.

Therefore, everything I have told you about my Divine Will has such importance, that it costs Me more than the whole Creation; because it is a

renewal of It, and when an act is renewed, it costs double love, and in order to be more sure, We place double grace and double light to be given to creatures, so that We might not have to suffer the second sorrow, maybe more painful than the first, which We had in the beginning of Creation, when man sinned and formed within himself the failure of Our Love, of Our Light and of the precious inheritance of Our Supreme Volition. This is why I am so attentive that you may lose nothing of what I tell you about my Divine Will – because there is such importance in these truths, that in concealing some, it would be as if one wanted to move the sun from its

place, or to make the sea come out of its shore. What would happen to the earth? Think about it yourself. And so it would be if any of the truths about my Divine Will, which I have manifested to you with so much order, were missing.”

**Book of Heaven – Volume 27 -
December 24, 1929**

When Jesus speaks of His truths He unleashes light. The truths, read and reread, are like wrought iron.

I was thinking about all that my sweet Jesus, with so much goodness, deigns to

tell to my poor soul, and which, as I reread them in the circumstances, sparkle with light. And my always lovable Jesus told me: “My daughter, when I speak I unleash light of truth, and I want that it be accepted and caressed by the soul. If this light is accepted and put in a place of honor in her interior, it calls for another light; so, one calls for another. Otherwise, it goes back to its source. And when the soul returns to read them, if they are written, and to ponder them, my truths are like wrought iron – as the iron is beaten, it becomes red-hot and gives out sparkles of light; while, if is not beaten, the iron is hard, black, and an ice-cold metal. So it is

with my truths; if the soul reads them over and over again in order to suck the substance that is inside my truths that have been communicated to her soul - which is symbolized by the iron, its blackness and coldness – she remains red-hot; and by pondering them, she strikes blows over herself, who has received the good of hearing my truth, which, feeling honored, sparkles with light of more truths. But if my manifested truths are put into oblivion, nor are they put in a place of honor, they remain as though buried. But the living are not buried; in fact, they are light which possesses and brings life; therefore, since they are not subject to dying, the

time will come in which others will treasure them, and will condemn those who have kept them in oblivion and as though buried. If you knew how much light there is in everything I have manifested to you on my Divine Will, and how much more light would sparkle if they were read and reread, you yourself would remain eclipsed and amazed at the great good they would do.”

**Book of Heaven – Volume 28 - August
2, 1930**

How all things are veiled; only in

Heaven everything is unveiled.

Necessary conditions and work which are needed in order to know the truths.

I was thinking about the many truths that blessed Jesus had told me on His Divine Will, and which, only to obey, I had written on paper; and that some people, in reading them, not only are not taken by these truths, but it seems to me that they hold them as truths not to be taken into consideration. I felt in pain because of this – that while to me they seem like many suns, one more beautiful than the other, capable of illuminating the whole world, for others, instead, it seems that

they have not even the virtue of warming it and giving it a little bit of light. So, while I was thinking of this, my lovable Jesus, all goodness, told me: “My daughter, all things down here, both in the supernatural order and in the natural order, are all veiled. Only in Heaven are they unveiled, because in the Celestial Fatherland there are no veils, but things can be seen as they are in themselves. So, up there the intellect does not need to work in order to comprehend them, because of their own they show themselves for what they are; and if there is any work to do in the blessed dwelling – if it can be called work at all – it is that of enjoying and delighting in

the things which, unveiled, one sees. On the other hand, down here it is not so. Since the human nature is spirit and body, the veil of the body prevents the soul from seeing my truths; the Sacraments and all other things are veiled. I Myself, Word of the Father, had the veil of my Humanity; all my words, my Gospel, in the form of examples and of similes; and only those who drew near Me to listen to Me with faith in their hearts, with humility and with the will to know the truths that I manifested to them in order to put them into practice, could comprehend Me. By doing this, they tore the veils that hid my truths, and found the good that was in

them. Through faith, through humility and by wanting to know my truths, it was a work that they were doing; and with this work they would tear the veil and find my truths as they are in themselves; and therefore they remained bound to Me and to the good that my truths contained.

Others, who would not do this work, would touch the veil of my truths, not the fruit that was inside; therefore they remained on an empty stomach, they could not understand anything; and turning their back to Me, they departed from Me.

So are my truths which, with so much love, I have manifested to you about my

Divine Will. So that they may shine like unveiled suns, as they are, creatures must do their work, walk the way in order to touch them – which is faith; they must desire to want to know them, and pray, and humble their intellect in order to open it, so as to let the good and the life of my truths enter into them. If they do this, they will tear the veil and will find them, more than refulgent sun; otherwise, they will remain blind, and I will repeat the saying of the Gospel: ‘You have eyes and do not see, ears and do not hear, tongue and are mute.’

See, also in the natural order all things are veiled. Fruits have the veil of the

skin. Who enjoys the good of eating them? One who does the work of drawing near the tree, of picking it, of removing the skin that hides the fruit. This one enjoys and makes the desired fruit his food. The fields are veiled by straws. Who takes the good that those straws hide? One who uncovers them of those straws has the good of taking the grain in order to form the bread to make of it his daily food. In sum, all things down here have the veil that covers them, to give to man the work and the will, the love to possess them and enjoy them. Now, my truths surpass natural things by far, and they present themselves to the creature like noble

queens, veiled, in the act of giving themselves to them. But they want their work; they want them to draw near them by the steps of their will, in order to know them, possess them and love them – necessary conditions in order to tear the veil that hides them. Once the veil is torn, with their light, of their own they make their way, giving themselves in possession to those who have searched for them.

This is the reason for those who read the truths on my Divine Will and show that they do not comprehend what they read - even more, they are confused: because the true will of wanting to know them is

lacking. It can be said that the work in order to know them is lacking; and without work nothing can be acquired, nor do they deserve such a great good. And I, with justice, deny to them that which I abundantly give to the humble and those who yearn for the great good of the light of my truths. My daughter, how many truths of mine, suffocated by those who do not love to know them and do not want to do their little work in order to possess them. I feel that they want to suffocate my very Self, if they could. And I, in my sorrow, am forced to repeat what I said in the Gospel, and I do it in deed: I take away from those who do not have, or who might have a

little something of my goods, and I leave them in squalid misery, because, not wanting them and not loving them, these would hold them without esteeming them and without fruit; and I will give more abundantly to those who have, because these will hold them as precious treasures which will bear fruit more and more.”

Fiat!!!

Book of Heaven – Volume 30 -

January 24, 1932

Every little visit of Jesus [is] bearer of celestial truths.

I felt all worried over the so many truths that blessed Jesus had told me on his Divine Will, and while I felt the sacred deposit of his truths in me, together I felt a holy fear of how I guarded them in my poor soul, and many times badly exposed, without that attention that is appropriate to truth that contains infinite value. And oh, how I would like to imitate the blessed, that while they know

so much of the Divine Will, they don't say anything to anyone. To the poor wayfarers, they hold them all with themselves, they beatify each other, they felicitate each other, but from up there they don't even send one word in order to make known one single truth of the many that they know. But while I thought this, my amiable Jesus visiting my little soul, all goodness said to me:

“My daughter, every word that I have said to you on my Divine Will has been none other than so many little visits that I have made you, leaving in you the substance of the good that every word of mine contains. And not entrusting myself

to you, because you were incapable of guarding one single word of mine, I left myself to guard the infinite value of my truths that I deposed in your soul. Hence your fears are not just. I am at watch over everything. They are celestial truths, stuff of heaven, outlets of repressed love of my Will, and for so many centuries. And before deciding to speak to you, already I have decided to remain in you in order to guard that which I deposed in you. You enter into the secondary order, I am the first custodian.

**Book of Heaven – Volume 30 -
January 30, 1932**

The Divine Will: spy, sentinel, Mother and Queen. His puff forms the knoll of love in the soul in order to enclose his truths. Ecstasies of love of the Creator; foods that he gives to his gifts.

I was following the acts of the Divine Fiat and it seemed to me that in his every act that I followed he prepared for me his puff of love, that he contained in himself and that he longed to emit from himself in order to make it imprisoned in my poor soul; and I feeling his love,

from inside of his same love I emitted my love toward (he) who so very loved me and I emitted his new puff of love in order to tell him with more intense affection: “I love you.” It seemed to me that so much is the desire that the Divine Will wants to be loved, that He himself puts in the soul the dose of his love in order to make himself loved, and then he awaits the love of the creature in order to be able to say her: “How content I am that you love me.” But while I thought this, my adored Jesus making his little visit said to me:

“My daughter, you should know that our love gives of the incredible. Our Divine

Will is the spy of the creature and goes spying when she is disposed to receive his puff of contained love, because He knows that the creature doesn't possess a great quantity of divine love, she hardly holds the particle of the infinite love [of] when she was created, and if this has not been fed, it is like the fire when it is under ash, that while the fire exists, the ash holds it covered and repressed in a way that the heat is not even felt. We don't want any human love, and therefore our Will uses his loving stratagems, he spies the dispositions and blows; his puff as light breeze puts in flight the ash that the human volition has produced; the

particle of our infinite love revives itself, ignites itself. My Divine Volition continues to blow and adds on other divine love. The soul feels herself emptied, warmed, she experiences the loving refreshments, and from inside the particle of the infinite love that she possesses, she loves us and gives us our divine love as hers. You should know that the love of my Divine Will is so much, that he uses all the arts, he does as a spy and blows (on) her, he does as Mother and cradles her in his arms, he does as sentinel and watches over her, he does as Queen and dominates her, he does as Sun and illuminates her, and he lends himself even to serve her, and

when he wants to depose in you his knowledges, his truths, even one word of his, what does he do? He blows so much on you that he forms in you, first his knoll of love, of light, in order to enclose his truths inside of the knoll of his love and light that he has formed in you. So that he entrusts his truths to his same love, to his light, knowing that only his love can hold the true interest to conserve them, to spur you on so that they don't remain hidden in you.

“Oh, if it might not be for this knoll of love of mine that encloses all the knowledges of my Fiat, how many things would have been buried in your soul

without anyone knowing anything of it! Behold the reason that first he must manifest his truths to you, he does (as) the busybody around you in order to prepare you, in order to put (in) you new love, in order to form the new knoll to his truths and put them in the secure bank of his divine love. And if I await you in his acts with so much love, they are our usual pretexts, occasions in which we go searching in order to find the comma, the point of the creature in order to give her new love, new graces. But much more than wanting her company, without one who wants to do our Will we don't know how not to remain, already He carries her between his arms in our acts,

so that she is with us and with all that which we do.”

Book of Heaven – Volume 30 - April 9, 1932

How Jesus goes molding the creation in order to make it re-arise in the new life of his truth. How only Jesus can manifest so many truths upon the Divine Will, because he possesses the source of him.

My abandonment in the Divine Volition continues, I feel (as) the little baby that sip by sip becomes fed with this celestial food, which produces in my

soul strength, light, indescribable suaveness; and then every truth that my beloved Jesus manifests to his little newborn is one of the most moving and delicious scenes and the most beautiful, that puts in my mind as bearer of the beatitude of the Celestial Country. Hence I felt immersed in the so many truths of the Supreme Fiat, and my always amiable Jesus visiting his little baby said to me:

“My little daughter of my Volition, you should know that if our Supreme Being might give to the creature the whole sky, the Sun, the earth, the sea, he would he not give as much as when he

communicates the truths upon the Divine Will, because all the other things would remain to the exterior of creatures, while truths penetrates into the most intimate fibers of her soul, and I go molding the heartbeats, the affections and desires, the intellect, the memory, the will, in order to transform it all into the life of truth. And while I go molding them, I go repeating the prodigies of the creation of man, and with the touch of my hands I destroy the germs/seeds of evil and I make the germs/seeds of new life re-arise. The creature feels my touch and as I go molding her, the new life than becomes re-given to her. While the sky, the sun, the sea they don't have the

transforming virtue to form for the creature a sky, a sun, a sea; all the good reduces itself to the exterior and nothing more. Do you see therefore how many goods you enclose with having manifested to you so many truths? Therefore be attentive in corresponding to a good so great.”

Whence I continued to think on the so many truths on the Divine Will. How many joys, how many divine transformations. They have truly been the revealers of the Supreme Being. I would never have known my Creator, my Celestial Father, if the holy truths might not have done as messengers, bringing

me so much beautiful news of their adorable Majesty. And while the so many truths were crowded in my mind, a doubt arose in me: has it really been Jesus who has manifested to me so many truths, or else the enemy or my fantasy? And Jesus surprising me said to me:

“My good daughter, how do you doubt it? The multiplicity alone of the so many truths on my Divine Will himself is sure proof that only your Jesus could have spoken so long on the subject itself, with strong and various themes, because possessing the source of him it is no wonder that I have manifested to you, and in so many ways; I could say, the

little drops of light of the knowledges on my adorable Will; I say drops for me, comparing them to the great and the infinite sea that (there) remains for me to be able to say, because if I might want to speak all the Eternity, that which I have so much to say on the knowledges that regards my Supreme Fiat, I would never finish. But for you that which I have manifested have been seas, because that which is drops for me, because I am (an) infinite Being, it is sea for you because you are (a) finite creature. Hence only the prolixity and my saying so much is the most certain and most convincing proof that only your Jesus could hold so many reasons, and that only he can know

so much of that which regards my Volition himself. The enemy doesn't possess the source, and then for him to touch a taste would burn him more, because the thing that he hates more and that torments him more is my Divine Will. And if it might be in his power he would put the earth upside down, he would use all the arts and craftiness in order to make that no one might know and do my Will. Much less your fantasy, so limited and little; oh, how immediately the light of reason would remain extinguished, and how much would you have said, two or three reasons, you would have done as those that want to speak and feel struck dumb

and don't know how to go ahead anymore, hence confused you would be reduced to silence. Therefore only your Jesus holds the word always new, penetrating, flood of divine freshness, of admirable suaveness, of surprising truths, which the human intellect is constrained to bow before and to say: 'Here there is the finger of God.' Therefore recognize such a good, and (let) your point of center in all things be my Will alone."

**Book of Heaven – Volume 31- January
29, 1933**

**Power of the truth, steps on both parts
God and the creature. Unusual aspect
of the Supreme Being.**

I was thinking of the so many truths that my adorable Jesus has manifested to me on the Divine Will, and oh, how many thoughts crowded in my mind of surprise, of joys, of emotion, on these truths, it seemed to me that they descended from Heaven all ordered, in order to fill the earth, and their work was to form the way in themselves, in order to make us reenter in these truths, and they walled themselves up around creatures, in order to not let them go out. And my Celestial Jesus, visiting my little

soul said to me: “My little daughter of my Volition, you should know that every truth that I have manifested on my Divine Will, is none other than one approach more toward creatures, our Supreme Being, as he spoke thus he made one step more toward them, he put one Divine particle more at their disposition for them and cast new bonds of union and of love. Our word is always our birth, it is our Word that we put *en route* from Heaven in order to search for our longed for creature, and our Sacrosanct Trinity pulled by the power of the Word, because inseparable from Us, we make our steps afterwards, and step by step we approach where our word arrives.

Now you should know that when we decide to manifest a truth through means of our Word, since it is a part of ourselves that we brought forth, our Supreme Being takes an unusual aspect, one new joy invests Us, a communicative force goes forth from Us of new beatitudes, all of Heaven in seeing our unusual aspect, already realizes that we are about to bring forth one of our words of truth, because the first ones to celebrate truths that go forth are the Three Divine Persons, and then all of Heaven together with Us. They are the gifts of the great King, that knows how to move everything, invest everything and our word that holds the

creative, vivifying, transforming virtue, and knocks down, grinds the times, he puts everything into splinters, and over the ruins he makes the life of our word arise and forms there the most beautiful things, the new creation, the works of magnificence as to make Heaven and earth stupefied, what can't one Fiat of ours do, everything, and what won't the chains of so many of our Fiats do! Our Fiat transformed into word of truth possesses invincible virtue, inarrivable power, immovable firmness of good that he wants to form in the power of my speaking Fiat. You don't want to understand the great gift and the great good that one single word of mine of

Divine truth encloses, but you will understand with time, when you will see the deeds, the works, that my truth has produced, because my truths not only have the power to pull our Divine Being afterwards, to make us take steps, and many times also it makes Us race in order to approach creatures, but they give graces to them to make them take steps, and make them race to meet He who is already coming in order to meet them and give them the great good that our Fiat pronounced. So that our truths act powerfully when we bring them forth over our Divine Being, because if they go forth they want to give the life and the good that they possess, and at the same

time they want to dispose creatures to draw near to the font from where they have departed, in order to transform them in the good of same truth.

Everything is if a new truth goes forth from us, at the most times, centuries can pass, this says nothing, since they are armed not only with power, but with unconquered and Divine patience and they don't become tired in waiting, they are tireless, they are inflexible, first they must give that which they have of the good, the life that they possess, and then triumphant and victorious, they re-send the fruits that have conquered to Heaven. Therefore my daughter, be attentive to listen to my truths, first you must think

from where they come, who hands them to you, the good that they want to do, the steps on both parts drawing near, nor want to put (them) in doubt, because you don't see in the world the effects, the good, the life, that my truths possess, the time will make and will say everything, for now (do) your part, to the rest your Jesus will think to it.

“Other than this, you should know that first we form the knoll, the place, the soul where our truths should descend, and then We decide to bring them forth from within our Paternal bosom, because our Supreme Being in bringing forth the truths from Us, that change themselves

into works for creatures, in bringing them forth they don't remain in (the) air and idle, no, our wisdom never does useless things, if we bring them forth they must be bearers of the good that they enclose. Behold therefore the necessity of the knoll where our goodness directs them, in order to immediately commence their work of participation and of transformation of the goods that they possess, it might yet be beginning (with) one single soul, and then they diffuse themselves so much, as to form armies of creatures of the good that our truths possess, and when they have formed these noble armies, our truths bring them in their womb into our

Celestial Country. They are the conquerors that populate Heaven, they do as messengers, they flow (over) the earth, they cast the seed, work it, gather it, and triumphant in order to put it in security, they bring it into the Celestial regions, they are untiring, nor do they ever stop if they do not obtain their intent. Therefore be attentive and do not disobey anything of that which your Jesus has taught you.”

**Book of Heaven – Volume 31 -
February 24, 1933**

The truth seed, the Celestial Farmer and human Sower. Immobility of the Divine ways, to what the sufferings and contradictions serve.

My little mind was all occupied by the so many truths that blessed Jesus had manifested to me on the Divine Will and each one of them presented themselves to me as a distinct portent the one from the other; but Divine portent not human, not of earth, but of Heaven and they remained as all in act of wanting to assail the creature in order to communicate to her and transform her in their portentous virtue all Celestial and Divine. But while my mind was thus

occupied, I thought to myself: “and yet before truth so Celestial and Divine of which the shadow of the human doesn’t exist, so amiable, so penetrating, holy, full of lights. Each one of which encloses the life, the love, the sanctity of He who has manifested them. There is still some (who) reading something of these truths put themselves in doubt, they have difficulty and You know it O Jesus, to You everything is known”; I felt all oppressed and I longed (for) my sweet Jesus in order to tell him my suffering and He surprising me said to me:

“My good daughter do not afflict yourself for this, you should know that a

truth in order to know it it is necessary to love it. Love makes the appetite arise, the appetite forms the taste, the taste makes arise the hunger to eat of it to satiate, and chewing very well the substance of a food, or rather my truths. The chewing produces the easy digestion in a way that one feels the possession of the great good that my truth possesses and produces. Then the doubts quit, difficulties melt as snow before the rays of a scorching sun. Now if hardly they have grazed them without eating them, with a profound study, with a love that generates the appetite what wonder! What makes doubts and difficulty? Oh, how they would have done better to say:

‘it is not food for us, we don’t have (the) will to eat it’, rather than to give judgments. But one knows, that my truths find post more in the simple hearts than in the learned hearts. This happened in my Redemption, with my sorrow not one learned one followed Me; but all the poor, ignorant and simple ones. You should know that my truths are seeds that I the Celestial Farmer continue to sow in souls, and if I make my seeding(,) with certainty I must gather the fruit. Many times it happens to Me as to the poor sower that casts his seed in the earth, which for lack of moisture the earth doesn’t hold the strength to eat the seed in order to digest it and to convert it in

earth and give the substance that it has absorbed from the seed and give the ten, the twenty, the one hundred of the seed that it has eaten. Other times while he casts the seed, for lack of rain the earth is made hard over the seed and the substance of the seed that it encloses doesn't find the way in order to make life go forth, and the poor farmer must have patience to receive the harvest of his seeds. However with having sowed the seed he has already done a thing and can have hope of who knows that a rain might give moisture to the earth, which possessing the substance of his seeds, it will put forth that which he has sowed, or else taking away the hardness and

shifting it forms the ways in order to let his seed reproduce. So that the sower in spite that the earth doesn't produce immediately, the multiplicity of the seed that it received, the time, the circumstances, the rain, can produce a most abundant harvest that he didn't expect. Now if the farmer in spite of all the difficulties of the earth, can hope to receive an abundant harvest, more so I, Celestial Farmer, having put forth from my Divine bosom, so many seeds of Celestial truths, in order to sow them in the depth of your soul, and from the harvest I will fill the whole world. Do you want to believe that for doubts and difficulties of some, that as earth without

moisture, and as hard and inveterate earth, I should not make my superabundant harvest? My daughter is wrong! The time, the persons, the circumstances change, and that which today can be seen black, tomorrow can be seen white, because many times one sees according to the predispositions that they have, and according to the long or short sightedness that the intellect possesses. Poor little ones one needs to be sorry for them. But everything is in that I have already made the seeding to her, the most necessary thing, most substantial, most interesting, that (is) to manifest my truths. If I have done my work, the principal part has been put

forth in work I have found your earth in order to cast my seed the rest will come from itself. The doubts, the difficulties, the sufferings, will serve as if to the poor farmer he might be able to use wood, the fire, in order to cook the gathered seed and make his food of it. Thus they can serve Me and you as suns in order to make them mature in the seas, as firewood and fire in order to give them not with words alone, but with the practice, the sacrifice of the fire of one's own life, in order to cook it and in order to convert it into (the) sweetest food and feed creatures. My daughter, if I might have wanted to listen to that which was said of Me and to the contradictions to

my truths that I manifested when I came upon the earth, I would not have formed neither the Redemption, nor manifested my Gospel. And yet they were the most learned, the noblest part, those people that had studied the scriptures and that taught the people the religion, I left them to speak and I supported their continuous contradictions with love and unconquered patience and of the sufferings that they gave me I made use of them as firewood in order to burn me and consume me on the cross for their love and of everyone. Thus today, if I might want to listen to that which they say on the truths of my Divine Will I would have had to put an end to the

manifestations on Him, and to the designs that I want to complete with manifesting them; but no, we don't suffer mutability, the Divine work is immutable, human work holds this weakness that acts according to the appreciation that the others make her but Us no. When we decide there is not (one) who moves us, nor all creatures, nor all hell, however our inextinguishable love awaits, the times, the circumstances, the persons, that should serve us to that which we have established. Therefore do not want to worry yourself and making yours our Divine ways, if needs be, put forth the sacrifice of your life in order to obtain

that my Divine Will be known and reign
in all the world.”

**Book of Heaven – Volume 33 - July
24, 1934**

*How it is established, by God the
truths that must be manifested on the
Divine Will. How He bilocates,
repeats, traps Divine life. How the*

Creation didn't finish, but continues.

I felt myself all immersed in the Divine Volition, all the truths manifested to me that regard him crowded in my mind and they wanted to say and to re-say, in order to make themselves known. But alas! Their saying was of Heaven, too high, there lacked many words in order to be able to repeat their Celestial lessons, only that I felt that they were bearers of the sanctity of Heaven and of Divine joys. But while I felt all immersed in the Fiat my always amiable Jesus with an indescribable love said to me:

“My little daughter of my Will, as his daughter, I feel the need of love that the daughter knows his secrets, if I might not do this often, I would remain suffocated by the highest waves of love that issues forth from Me, so that speaking to you of my Will is for Me refreshment, it is relief, it is balm, that mitigates my flames, in order not to make me remain suffocated and burnt by my love. I am Jesus all love and I manifest my greatest love in speaking of my Divine Volition. But do you know why? The essence of our Life becomes recognized with speaking of Him and my Fiat in my word bilocates and repeats our life, in the midst of creatures, nor is there greater

glory for Us, nor fullness of vent of our excessive love, than to see our life bilocated in order to give himself, to install himself, to make him our place of center, for how much the creature is capable it is a kingdom more of love and of our Will that we acquire. Hence our creative work didn't finish, but continues, but not with creating new skies and suns in the universe, no, no, but our Divine Fiat is reserved to continue the Creation in virtue of his creative power, that as he pronounces his Fiat to create, to bilocate, to repeat our Divine Life in the midst of creatures, there can not be (the) continuation of (a) more beautiful Creation, therefore pay

attention to me and listen to me. Our Supreme Majesty holds established *ab eterno*, all the truths of the Divine Will, that he must manifest, which are as so many queens in our Divine Being, waiting with unconquered love to make the way for earth, in order to bring as queens the great good to creatures, of these knowledges of our Fiat, which will bring the office of teacher in order to form her according to the truths that they announce. These queens of my truths will give the first kiss of the life of the Fiat and will be endowed with the virtue of transformers and of transforming into truth itself those people that will listen and will remain with them, ready to their

needs, in order to help them and instruct them, we will be all love for them, disposed to give them that which they want, provided that they listen to them and let themselves be conducted and managed by them. Now all the truths on our Will, have not all gone forth yet, and those that remain wait with anxiety to depart from within our Divinity, in order to complete their office and be bearers and transformers of the good that they possess, and when all the truths that we have disposed to go forth will be manifested, all together these noble queens, they will give the assault to Us to our Divine Being and as (an) invincible army with our same Divine

weapons, they will conquer Us and obtain the triumph of the kingdom of the Divine Will upon the earth, resisting them will be impossible to Us and with conquering God, they will also conquer creatures. Behold the reason my speaking continues yet, because all the queens have not gone forth from our Divinity, in order to complete their office and since the speaking of my Will is (the) continuation of the Creation of the Fiat that created the universe, and as then the Creation of the universe, it was preparation to the creation of man, thus today my speaking on my Fiat is none other than (the) continuation of Creation, in order to prepare the sumptuousness,

the decency to my kingdom and those that will possess it. Hence be attentive and do not let anything escape, otherwise you would suffocate an act of my Will and you would constrain Me to repeat my lessons.”

**Book of Heaven – Volume 34 - May
16,1937**

The truths Divine birth, and it is the greatest miracle that God can do, and the great good that it carries to creatures.

I am always re-turning in the sea of the Divine Volition, the so many truths manifested to me, they crowd in my little mind as so many refulgent Suns, each one of which wants to tell the story of the Divine Fiat, but one distinct from the other, some want to tell the story of his eternal light, some of his sanctity, some of the way how he forms his life in the center of the soul, in short all have something to say of a Volition so holy, and all have a special assignment to be

carrier of the good that each one encloses, that united together formed one life alone. However, in order to be able to deposit the good that they enclose, they want to be listened to, the doors of the soul opened, recognized and as if prayed to and appreciated, in order to make the life that they contain deposited, I lost myself in the midst of so many messengers, that all wanted to tell the eternal story of the Fiat. And my Highest Good Jesus, repeating his brief little visit to me, with an indescribable love said to me:

“My little Daughter of the Divine Volition, you should know that the

greatest miracle, that our Divine being can do is to manifest a truth that pertains to us, because It first becomes formed, matured in our bosom and as our birth we bring it forth, as carrier of Divine Life to (the) good of creatures. And then we bring forth this birth, when our love raises its flames so much, that in order not to remain drowned, we feel the need to put forth our divine births. You see therefore what we put forth with manifesting a truth, not the Sky, the Sun, the wind, but our life, as bearer of Divine life to creatures, the other miracles, the creation itself are our works, not life, instead truths are perennial life, and if they find one who

receives them, they bilocate themselves, multiply themselves in an incredible way for every creature, so much so that each one can hold it for herself as life that belongs to her. These truths as our births, they resemble us in everything to our Supreme Being, they are not voice and they speak, and they make spoken, they don't have feet and they walk, but so fast, that no one can catch up to them, nor impede (their) step, they enter in the intelligence and form the thought in order to make themselves known, they transmute the will in order to make themselves possessed, they renew the memory in order not to forget, they walk in the ways of the heart in order to make

themselves loved. So that they don't have hands and they work, they don't have eyes and they look, they don't have heart and they generate love.

“The truths are none other than palpitating lives of our Divine Being in the midst of creatures, heartbeat without heart, because our heart is the creature, and we as most pure Spirit, that we find ourselves everywhere, we are the heartbeat, that while it isn't seen, it is felt and we form the life and we give it to all the human generations. Whence there [is] no miracle similar to the great miracle of when we bring forth from us a truth, it is a life of ours that we expose,

which more than Sun, it will make itself light of creatures that darting them with its vital heat, will mature its life, first to whom it becomes directed and then to diffuse itself in whom wants to receive it, and if they find ungrateful ones that don't want to receive such a good, They are not subject neither to die, nor to lose life, but they wait, with unconquered patience, if needs be centuries, new generations, to which they will give the goods that they possess and they will complete the purpose why they went forth from the Divine bosom.

“We in bringing forth our truths we look at the centuries, and when we are certain

that they will bilocate, will multiply our lives in the midst of creatures, then we bring it forth in order to give the good that they possess and in order to receive the Divine honor and glory, that our truths possess. We don't ever do useless things, do you believe that the so many truths that we have manifested to you on our Will with so much love they won't bring forth their fruit and they won't form the life of Themselves in souls? quite, if we brought them forth it is because we know (with) certainty that they will bring forth their fruit and they will establish the kingdom of our Volition in the midst of creatures, and if not today, because it seems to them that

is not food adaptable for them, and perhaps despised, that which could form Divine life in them, (the) time will come that they will compete for whom will know these truths more, with knowing them they will love them, the love will render adaptable food for them and thus they will form the life that my truths will offer them.

“Therefore do not give it thought it is (a) question of time, I know how things will go, I will not stop, I continue to manifest my truths, and you follow your flight, and lend yourself to listen to me and to put them in practice.”

**Book of Heaven – Volume 35 -
September 12, 1937**

How these truths are the greatest gift that God gives to us. Divine birth. Fidgets and delirium to see us possessors of His gifts. Outpouring of love: His word. The great good of one act done in His Divine Will.

My poor mind is besieged by the Divine Will. It wants to talk so much about Its truths that I just cannot contain them, because my capacity is too small; so I am forced to say: ‘Stop Jesus, for now.

You want to say so many things, but I am incapable of retaining them. I won't be able to say them all, and much less to write them as You want'. And my sweet Jesus, feeling compassion for my littleness, all tenderness told me: "My little daughter of my Will, don't worry. Your littleness remains dissolved inside my Will. You are not the one who has to manifest her truths, but my Will Itself will take the task of narrating all that It wants to make them known. It will invest your mind; It will make Itself small on your lips, and It will make Itself known for Who It really is. You surely cannot do it by yourself, but if you place your will into Ours We will fix everything,

and We will make known all that We want to say.

You must know that when we want to do good to the creatures, or to reveal a truth - which is the greatest good we can give them, because by speaking it we make of it a gift - first we mature it within the womb of our Divinity. Then, when we can no longer contain it, because our Love is such that it wants to see the creatures possessing that gift - to the extent of becoming fidgety and delirious and even of making Us languish for desire to see that good transmitted to them,... we give it. We find ourselves in the painful conditions of a poor mother

who, once her pregnancy comes to term, feels as though she would die if she didn't deliver her baby into daylight. We cannot die, but if we don't deliver to the light the good to which we want to give birth, our Love reaches such excesses that, if creatures could see it, they would understand how much a God can love, and how much they constrict us when they don't accept the gift we want to give them.

Therefore, when we find one who receives it, we confirm the gift - we make a feast, feeling victorious for the good we gave them. And our baby delivered with so much love, being

received by one single creature, will go around to all the creatures, and by its generative virtue it will regenerate many other births, filling the whole world. We will have the great glory of seeing Heaven and earth filled with our gift and our goods, and of seeing it possessed by those who want to receive it. We feel everywhere the loving voices - the notes of our speaking Love, returning to Us our repressed Love. We could not deliver this gift of ours, had we not found at least one creature willing to receive.

Doing good is a passion for Us. Giving is the continuous delirium of our Love, and in finding one who receives it, we

feel our Life and our rest in that gift. We love so much the first one who disposes herself to receive our gift that we trust her, we make of her our secretary. And she, feeling so much loved by Us, makes the commitment to love us for all - and oh, what a contest between she and Us!

You must know that each word is an outpouring of our love to the creature. So, every word that we have already said on our Divine Will is love which we've poured out. Being refreshed by this outpouring we have continued to talk, to form a chain of our love outpourings, since what we had kept within ourselves was a repressed Love.

If you knew how much this love-pouring means and the goods it produces...! This unleashing of our love fills Heaven and earth, invests all, and embalms all sufferings; it becomes the day in the night of guilt, converting sinners, straightening one who is limping in the good, strengthening the good ones. In sum, there is no good that a word of our outpouring of love cannot do. Therefore, letting us speak is the greatest good that can be done for the creatures: it is our Love being returned; it is giving a Divine Life to the creatures; it is the greatest glory we can receive.

What can one of our words not do? It

can do all. One can say that whoever is disposed to listen to it gives life to our word, since we never speak if we don't find one who wants to listen. The one who listens loves Us so much that We feel as if she wanted to give us life in the midst of the creatures, so We give our Life at her disposal. Therefore, be attentive to listen. Let us pour out our love, because many times, when we have nobody to whom to express our love, these outpourings are justly turned into justice.”

Jesus kept silent. Who can say what remained inside my mind? I don't have the words to say it. Therefore I stop and

abandon myself in the arms of Jesus to rest together with Him, Who loves me so much and wants to be loved in return; Who gives me the whole of Himself to be loved as He loves me. So, I continued my round in the Creation, to trace the acts done by the divine Volition and make them mine; to be able to love Him the way He loved me. And I was wandering around in the blue vault, thinking to myself: ‘this Heaven serves as a vault for the residents of the earth, and as a pavement for the Celestial residents. So, since it serves everyone, all have the duty to adore the One who, with so much love, created this Celestial vault to give to us’. So I called all the

Angels, the Saints and all the residents of the earth with me, so that all would return love, adoration, glory and thanksgiving to our Creator, for He loved us so much that He gave us this Heaven. In the Divine Will I could call and embrace everyone - as if all were one, they loved with me.

Sweet Jesus felt loved and wounded by so many voices, and with unspeakable love, told me: "My daughter, the power of one act in my Will is such as to seem unbelievable. As you were calling everyone, I felt loved by all; and since you have free will - worthy of merit - as you emitted your act, my Will unleashed

from Itself a greater love, glory and happiness, by which all felt invested. The Angels and the Saints receive a higher glory and happiness, and feel more loved by God in return; while those on earth receive more help and graces, according to their disposition. All the acts done in my Will receive this great good, because my Will belongs to all, and all have a right to that act. Since it is an act from a pilgrim soul, who gains the merit of every good she does, that merit becomes a common merit, and also common joy, love and glory. If you knew what it means to be loved more by God in return, and the joy and the glory that a God can give, oh, how much more

attentive you would be! The Angels and the Saints, who know it, long for your call in order to have this great good. And when you don't call them, all concerned, they say: 'She is not calling us today?' Therefore, although you are on earth, your merit runs to Heaven to give new love and new happiness to the Celestial residents.

Oh, how I wish that all knew what it means to live in my Will. This knowledge is like the appetite, which causes one to desire and to enjoy the food eaten. But without appetite, one feels aversion toward that same food, and does not enjoy it. Such is the

knowledge: it is the little door for my gifts - the good I want to give to creatures, and it is the confirmation of possession. Knowledge generates esteem and appreciation of my truths - only then do I speak; when I know that my words are loved, listened to, and appreciated. Even more, when I see esteem and love I feel attracted by my same Love to manifest more truths. But if I don't see it I remain silent, and I feel the pain of my repressed Love... You will not do this to me, will you?"

Fiat!!!

**Book of Heaven – Volume 35 -
November 7, 1937**

How all the truths written about the Divine Will will form the Day for those who will live in It. The Queen of Heaven yearns with love, wanting to endow her children.

I felt my poor mind as though crowded by so many truths that Jesus made me write about the Divine Will; and I was thinking to myself: ‘Who knows when these truths on the Divine FIAT will come to light, and what good they will produce?’ My sweet Jesus, surprising me with His little visit, all goodness and

tenderness told me: “My daughter, I too feel the love-need of making you see the order that these truths will have and the good they will produce.

These truths on my Divine Will will form the day of my FIAT in the midst of the creatures. According to their knowledge, this day will be rising. So, as they begin to know the first truths which I have manifested to you, a most splendid dawn will arise - provided that they will have good will and the disposition to make their own life of these truths. However, these truths will also have the virtue of disposing the creatures, and of giving the light to many

blind who don't know my Will or love
It.

Then, once the dawn is risen, they will feel invested by a celestial peace, and more strengthened in the good. They, themselves, will yearn to know more truths, which will form the beginning of the day of my Divine Will. This beginning of the day will increase the Light and the Love; all things will turn into good for the creatures; passions will lose the power to make them fall into sin. One can say that they will feel the first order of the divine good, which will facilitate their actions for them. They will feel a strength with which they

can do everything, since its primary virtue is exactly this: to inject in the soul a transformation of her nature in good. So, feeling the great good of the beginning of the day, they will long for the day to advance. They will then know more truths which will form the full day.

In this full day they will vividly feel the Life of my Will within themselves - its joy and happiness, Its operative and creative virtue within them. They will feel the possession of my very Life, becoming the bearers of my Divine Will. The full day will provoke in them so much yearning to know more truths that, once known, they will form the full

afternoon. In this, the creature will no longer feel alone: between her and my Will there will be no more separation. What my Will will do, she will do as well - operating together. All will be her own by right - Heaven, earth, and God Himself.

Do you see then, how noble, divine and precious will be the scope of these truths which I made you write on my Divine Will in order to form the day of the creature? For some they will form the dawn; for some the beginning of the day; for some others the full day and, lastly, the full afternoon. These truths will form, according to their knowledge, the

different categories of the souls who will live in my Will. One knowledge more, or one less, will make them rise or stay in the different categories.

Knowledge will be the hand to boost them up to the higher categories - it will be the very life of the fullness of my Will within them. Therefore, I can say that with these truths I formed the day for whoever wants to live in my Divine Will - a day of Heaven, greater than Creation itself; not of sun or stars, because each truth has the virtue of creating our Life in the creature. Oh, how this surpasses the whole of Creation! Our Love surpassed everything in manifesting so many truths on my Divine Will. Our glory, on the

part of the creatures, will be full, because they will possess our Life to glorify Us and to love Us.

As far as the emerging of these truths goes, just as I had the power and the love to assist the one to whom I had to manifest them, in the same way I will have power and love to invest the creatures, and transform them into these very truths. And feeling their life, they will also feel a great need to give to the light what they feel within themselves. Therefore, don't get worried. I, Who can do all, will do all and take care of all.”

After this, I was following the acts of the

Divine Will, which contained all the works, love, prayers, sufferings, palpitating life, breaths, and all that the Queen of heaven has done, as if she was just doing them. And I hugged them, I kissed them, I adored them and offered them in order to obtain the coming of the Kingdom of the Divine Will upon earth. Then, my sweet Jesus, continuing His say, added: "My blessed daughter, one who lives in my Will can enter everywhere, and can give Me everything, even my Celestial Mother - as if she were her own; the way She in which loved Me, and everything that I did. This creature can even duplicate my Life - as if It were her own, and give It

to me to love me.

You must know that, as I formed the day of the creature by manifesting many truths on my Divine Will to you, so the Sovereign of Heaven, with her Love, sufferings, prayers and acts - which, done in my Divine Will, filled heaven and earth, forming the appropriate endowment for those who will live in It - with great anxiety longs and sighs to be able to equip her children! She sees herself immersed in many riches of Grace, Love and Sanctity, but she can't find her children to equip them, since they don't live in that same Will in which she lived. Look, my daughter, how

it is written in everything she did and suffered: 'for my children.' Therefore, if she loves, she calls her children to receive the endowment of her love in order to make Us recognize them as her children and as Our children too, and to love them as We love Her; if she prays, she wants to give the endowment of her prayer.... In sum, she wants to provide them with all her Sanctity, with her pains, and with the very Life of her Son.

How touching it is to hear her and to look at her keeping her children within her Maternal Heart, as if inside a sacrarium. In all her acts and breaths she calls her children, and says to our

Supreme Being: ‘All that I am and possess, is all for my children. Please, listen to me! I feel my Heart bursting for love! Have mercy on a Mother, who loves and wants to provide for her children, to make them happy! My happiness is not full. I feel it halved because I don’t have my children delighting together with Me. Therefore, hurry - may the Divine Will be known, so that they may also know the restlessness of their Mother, and how I want to provide for them, and make them happy and holy!’

Do you think that We remain indifferent before this touching scene; before she,

who is in spasms of love - so much that, with her maternal tenderness and with her rights as a Mother, she prays to Us, and begs Us? Ah, no! How many times, because of her concerns, I manifest more surprising truths on my FIAT, to give her free rein to pour out to her children a more extensive provision, since she will be allowed to do it only in accordance with their knowledge. Therefore, you too, enter my Divine Will and, together with this Celestial Mother, pray and supplicate that our Will may be known and reign in all the creatures.”

Fiat!!!

Book of Heaven – Volume 36 - June 12, 1938

**The truth, bearer of divine seeds. How
knowledge forms new divine lives.**

I am always returning to the Divine Volition. Its immensity is such that while I am in the middle of Its ocean, trying in vain to embrace all Its acts (since it takes centuries to do it, and still, they would not be enough to embrace all Its acts), I seem to come back to my smallness. So, while I was wandering in the Fiat, my sweet Jesus, who needs the

love of those who want to live in His Will, told me: "My blessed daughter, it is only when I speak about my Will that my love can find peace, and that it calms down from its anxiety and delirium. In the word, in the truth I manifest, It finds sweet rest, because It sees Its love taking place in the creatures, in order to receive love in return and form Its life. It is necessary to manifest the merits and the goods contained in It in order to attract and enchant the creature to live in It, otherwise they won't move.

Now, you must know that every knowledge I manifest and every act done in my Will, thanks to this knowledge, is

like a divine seed acquired by the soul. This seed will produce new divine science. Oh! how she will be able to speak the language of her Creator. Every truth will be a new celestial language with the virtue of being understandable to those who listen and want to receive this divine seed. This seed will produce new life of sanctity, new love, new goodness, new joy and happiness. These seeds of truth will be as many divine properties acquired by the soul.

Book of Heaven – Volume 36

When the creature enters the Divine Will, Heaven lowers Itself and the earth rises to exchange the kiss of peace. The love of God in manifesting the truth.

The Divine Will is always around me, wanting to invest my acts with Its light - to lay Its life in them. It seems to me that It is attentive to the extent of persecuting me with love and light, because It wants, in everything I do, that I ask for Its Life. Oh! how happy I am in feeling persecuted with love and light by the Supreme Fiat. Then my sweet Jesus, surprising me, said: "So you see, my daughter, in wanting that the creature

live in my Will, my love reaches such an excessive point that I even persecute her with love and light. Love eclipses all evils, in such a way that, seeing only my Will, the creature abandons herself in It and makes us do what we want. Love attracts her, delights her, so that she would let us win. You must know that, as the creature enters our Will to form her act, Heaven lowers Itself while the earth rises. So they meet. What a happy encounter! Heaven, feeling transported to earth by the creative strength of the divine Fiat, kisses the earth - the human generations - and, at any cost, wants to give to them what it possesses; to content the Divine Volition which

brought It on earth, because It wants to reign in all. As the earth is being raised to Heaven, the creatures feel an unknown strength, which leads to good; a Celestial air, which imposes itself on all, making them breathe a new life.

An act in my Will is almost incredible. These acts will form the new day. The human generations will feel as though being renewed through them, rejuvenated in good. They will form the disposition to dispose the human generations to receive their Life - to let It reign. These acts of the creature done in my Volition, will be the endowment, the potent preparation, the most effective means to

obtain a good so great." After this He added: "My daughter, our love is almost unbelievable. When we have to manifest a truth regarding our Will, first we love it within Ourselves; we make it easier; we adapt it to the human intelligence, so that the creature can easily understand it and make it her own life. We provide it with our love, and then we make it known, as a sweetheart who wants to give himself to her - as life feeling the need to be formed in her. But not yet satisfied, we purify the human intelligence. We invest it with our light and we renew it, so that it may know Our truth, kiss It, enclose It within itself, and give It all the freedom to form Its

life - remaining transformed in that Truth. So, each one of our truths brings our divine life into the creature as a lover that loves and wants to be loved. Our love is such that we adapt ourselves to the human conditions to facilitate this knowledge, since, if we know each other, it is easier to win the human will to Ourselves - it will have the interest in possessing its God. Without knowledge, the ways are closed, the communications broken, and we remain as the God far away from the creatures, even though we are inside and outside of them. And they remain far away from us. Nobody can possess a good without knowing it.

**Book of Heaven – Volume 36 -
September 27, 1938**

*The manifested truth as a new
Creation.*

....I can say that everything I said regarding my Will is like a new Creation - more beautiful, more various, more majestic than the Creation that everybody sees. Oh!, how this visible creation remains behind It. As it is impossible for men to destroy or suffocate the light of the Sun, to stop the impetuosity of the wind or the air that

everybody breathes, or to make of everything a pile of ruins - in the same way, they cannot suffocate, much less, destroy what I have said. This is a new, speaking Creation, and each truth carries the seal of our divine life. So, in the truth I have manifested to you there are speaking Suns, speaking and overwhelming winds in my Will - to the extent of besieging the creature with the empire of its power. In these truths there exist my various beauties which will enrapture the creatures; the seas of love by which they will be continuously inundated and which will win all hearts to love me with their sweet murmuring. In these truths I placed all the possible

imaginable goods: love which conquers, enraptures, sweetens and shakes.

Nothing is missing to dominate the creature and to make my Will descend with decorum and majesty, together with the army of my truths - to make It reign among them. And the creature won't be given the chance to shut out this new Creation of mine. I will know how to guard It and defend It.

Moreover, my daughter, this new Creation costs me the work, not of six days, but of fifty years and more. How could I ever permit It to be repressed - not to have Its life, or to come to light? This would be as if I had not enough

power, which cannot be. I will know how to protect them. Not single a word will be touched or destroyed - it costs me too much; and when things cost a lot, all the means, all the arts are used - even one's own life - in order to obtain the purpose. Therefore let me accomplish the job of this new Creation and do not worry about what they say or do. These are the usual human volubilities: at one wind's blow they see black, at another blow they take off the bandage and see white. I will know how to take over everyone and unleash the aggressive army of my truths to dominate the creature. It takes patience from my side and from your side; so, without moving,

let's go forward."

Fiat!!

**Book of Heaven – Volume 36 -
November 13, 1938**

How the truths on the Divine Will will form the regime, the law, the fierce army. The knowledge will open eyes for the possession of such a good. The seal of the Most Holy Trinity as a sign to know whether we live in the Divine will.

My flight in the divine Volition continues. I can't do without It, I would

feel as if I myself were killing my own soul. Heaven is watching me, and how could I live without my life? Then, I was thinking to myself about the truths that Jesus told me about His Holy Divine Will, but like I wanted to raise doubts, not understanding well. So I said to myself: how is it possible that one can reach such a point by living in the Divine Volition? And my beloved Jesus, surprising me, all goodness said: "My blessed daughter, do not be surprised; my Will has the power to let the creature reach every place, as long as she remains with It. Now, you must know that Its kingdom will be formed and founded on the truths I have manifested.

The more truths I manifest, the more sumptuous, beautiful, majestic and superabundant in goods and joys this kingdom will be. My truths will form the regime, the laws, the food, the fierce army, the defense and the very life of those who will live in It. Each of my truths will have its own distinct office: one will be the Master; one the most loving Father; one the most tender Mother who carries her daughter on her lap to protect her from every danger, rocking her in Her arms, feeding her with Her love, clothing her in light. In sum, every truth will be the bearer of a special good.

See how this kingdom of my Will will be; I have been talking so much about It. I feel sorry when you are not attentive enough to write everything, because you will cause an additional good to be missing, since creatures will enjoy according to their knowledge.

Knowledge will reveal the life, the light and the good for them to possess. It is almost impossible to possess a good without knowing it. It would be as if they had no eyes to see, no intelligence to understand, no hands to work, no feet to walk, and no heart to love. On the other hand, the first thing knowledge does is to give them eyes, to prevent them from being like the poor blind. It lets them

look, understand and desire the good and the life it wants to give them.

Furthermore, the knowledge of my truths becomes, itself, the actor and spectator transmitting its own life to the creature.

Now, you must know that the acts done in my Will are inseparable, although distinct among themselves - distinct in their sanctity, in their beauty, in love and in wisdom. They will carry the seal of the Most Holy Trinity, for while the divine persons are distinct among each other, they remain inseparable: one is the Will, one the sanctity, one the beauty, and so forth. In the same way, these acts will be inseparable yet distinct,

enclosing within themselves the seal of the Supreme Holy Trinity, One and Three, Three and One. Even more, these acts will possess It as their own life. They will be the greatest glory for Us, and the whole of Heaven, in seeing in them our divine Lives being multiplied for as many acts performed in our Will."

Then, I was thinking to myself: how can one know whether he is living in the Divine Will? My sweet Jesus added: "My daughter, it's easy to know it. You must know that, when my Fiat reigns in the soul, It keeps Its act in continuous operation. It cannot be present and not do something. It is life, and It must

breathe, move, palpitate, make itself heard. It must have its primary operating act so the creature feels Its empire, and follows Its acts, almost continuously, in the Divine Will. Therefore, continuation is a sure sign that one lives in It. With this continuation, he feels the need of Divine breathing, motion and attitude. Therefore, if he stops his continuous acts he feels as though he is missing life, motion and everything else. Soon he restarts his continuous acts, because he knows that it would cost too much to do otherwise. It would cost him divine life, and one who has possessed It can hardly let It go.

Now, what is this action of the creature in the Divine Will? It is the sequence of my Life and of my Will in the creature, because only my Will has the virtue of being unceasing in Its continuous acts. Otherwise, if it could be said so, everyone and everything would remain as if paralyzed and with no life; but this cannot be. Now the creature does not possess by herself this virtue of operating continuously, but when united with my Will,

she has the virtue, the strength, the will and the love to do it. How much she can change things. In fact, the creature who lets herself be carried and possessed by It can make such changes that she no longer recognizes herself, if she even retains a distant memory of her past life. There is also another sign. When my Will sees the soul being disposed, It first embalms her - her will, her pains - with an air of peace; then It forms Its Throne. Therefore, one who lives in

my Will possesses a strength that is never extinguished; a love that does not love anybody, but truly loves all in God. To how many sacrifices she exposes herself for all - and for each one in particular. Poor daughter, she is the true martyr and victim of all. Oh!, how many times in seeing her suffering, I look at her with so much tenderness and compassion, and to cheer her up I say: 'My daughter, you received my same destiny. Poor

daughter, courage; your Jesus loves you more.' And in feeling more loved by me, she smiles in the sufferings and abandons herself in my arms. My daughter, to experience, to possess what my Will can do, creatures need to be inside of It; otherwise they won't understand a thing."

Fiat!!! **Biographical notes**

The Servant of God Luisa Piccarreta was born in Corato in the Province of Bari, on April

23,1865 and died there in the odor of sanctity on March 4, 1947.

Luisa had the good fortune to be born into one of those patriarchal families that still survive in our realm of Puglia and like to live deep in the country, peopling our farmhouses. Her parents, Vito Nicola and Rosa Tarantino, had five children: Maria, Rachele, Filomena, Luisa and Angela. Maria, Rachele and Filomena married. Angela, commonly called Angelina, remained single and looked after her sister until she died.

Luisa was born on the Sunday after Easter and was baptized that same day. Her father – a few hours after her birth – wrapped her in a blanket and carried her to the parish church where holy Baptism was administered to her.

Nicola Piccarreta was a worker on a farm belonging to the Mastrorilli family, located at the middle of Via delle Murge in a neighborhood called *Torre Disperata*, 27 kilometers from Corato. Those who know these places, set among the sunny, bare and stony hills, can appreciate the

solemnity of the silence that envelops them. Luisa spent many years of her childhood and adolescence on this farm. In front of the old house, the impressive, centuries-old mulberry tree still stands, with the great hollow in its trunk where Luisa used to hide when she was little in order to pray, far from prying eyes. It was in this lonely, sunny spot place that Luisa's divine adventure began which was to lead her down the paths of suffering and holiness. Indeed, it was in this very place that she came to suffer unspeakably from the attacks of the

devil who at times even tormented her physically. Luisa, to be rid of this suffering, turned ceaselessly to prayer, addressing in particular the Virgin Most Holy, who comforted her by her presence.

Divine Providence led the little girl down paths so mysterious that she knew no joys other than God and his grace. One day, in fact, the Lord said to her: *"I have gone round and round the world again and again, and I looked one by one at all my creatures to find the smallest one of all. Among so many I found you. Your littleness*

pleased me and I chose you; I entrusted you to my angels so that they would care for you, not to make you great, but to preserve your littleness, and now I want to begin the great work of fulfilling my will. Nor will you feel any greater through this, indeed it is my will to make you even smaller, and you will continue to be the little daughter of the Divine Will" (cf. Volume XII, March 23, 1921).

When she was nine, Luisa received Jesus in the Eucharist for the first time and Holy Confirmation, and from that

moment learned to remain for hours praying before the Blessed Sacrament. When she was eleven she wanted to enroll in the Association of the Daughters of Mary – flourishing at the time – in the Church of San Giuseppe. At the age of eighteen, Luisa became a Dominican Tertiary taking the name of Sr. Maddalena. She was one of the first to enroll in the Third Order, which her parish priest was promoting. Luisa's devotion to the Mother of God was to develop into a profound Marian spirituality, a prelude to what she would one day write

about Our Lady.

Jesus' voice led Luisa to detachment from herself and from everyone. At about eighteen, from the balcony of her house in Via Nazario Sauro, she had a vision of Jesus suffering under the weight of the Cross, who raised his eyes to her saying: "*O soul, help me!*". From that moment an insatiable longing to suffer for Jesus and for the salvation of souls was enkindled in Luisa. So began those physical sufferings which, in addition to her spiritual and moral sufferings, reached the point of

heroism.

The family mistook these phenomena for sickness and sought medical help. But all the doctors consulted were perplexed at such an unusual clinical case. Luisa was subject to a state of corpse-like rigidity – although she showed signs of life – and no treatment could relieve her of this unspeakable torment. When all the resources of science had been exhausted, her family turned to their last hope: priests. An Augustinian priest, Fr. Cosma Loiodice, at home because of the

Siccardian* laws, was summoned to her bedside: to the wonder of all present, the sign of the Cross which this priest made over the poor body, sufficed to restore her normal faculties instantly to the sick girl. After Fr. Loiodice had left for his friary, certain secular priests were called in who restored Luisa to normality with the sign of the Cross. She was convinced that all priests were holy, but one day the Lord told her: "*Not because they are all holy – indeed, if they only were! – but simply because they are the continuation of my priesthood in*

the world you must always submit to their priestly authority; never oppose them, whether they are good or bad" (cf. Volume I).

Throughout her life, Luisa was to be submissive to priestly authority. This was to be one of the greatest sources of her suffering. Her daily need for the priestly authority in order to return to her usual tasks was her deepest mortification. In the beginning, she suffered the most humiliating misunderstandings on the part of the priests themselves who considered her a lunatic filled with exalted ideas, who simply

wanted to attract attention. Once they left her in that state for more than twenty days. Luisa, having accepted the role of victim, came to experience a most peculiar condition: every morning she found herself rigid, immobile, huddled up in bed, and no one was able to stretch her out, to raise her arms or move her head or legs. As we know, it required the presence of a priest who, by blessing her with the sign of the Cross, dispelled that corpse-like rigidity and enabled her to return to her usual tasks (lace-making). She was a unique case in that her

confessors were never spiritual directors, a task that Our Lord wanted to keep for himself. Jesus made her hear his voice directly, training her, correcting her, reprimanding her if necessary and gradually leading her to the loftiest peaks of perfection. Luisa was wisely instructed and prepared during many years to receive the gift of the Divine Will.

The archbishop at that time, Giuseppe Bianchi Dottula (December 22, 1848-September 22, 1892), came to know of what was happening in Corato; having

heard the opinion of several priests, he wished to exercise his authority and assume responsibility for this case. After mature reflection he thought it right to delegate to Luisa a special confessor, Fr. Michele De Benedictis, a splendid figure of a priest, to whom she opened every nook and cranny of her soul. Fr. Michele, a prudent priest with holy ways, imposed limits on her suffering and instructed her to do nothing without his permission. Indeed, it was Fr. Michele who ordered her to eat at least once a day, even if she immediately threw

up everything she had swallowed. Luisa was to live on the Divine Will alone. It was under this priest that she received permission to stay in bed all the time as a victim of expiation. This was in 1888. Luisa remained nailed to her bed of pain, sitting there for another 59 years, until her death. It should be noted that until that time, although she had accepted her state as a victim, she had only occasionally stayed in bed, since obedience had never permitted her to stay in bed all the time. However, from New Year 1889 she was to remain there permanently.

In 1898 the new prelate, Archbishop Tommaso de Stefano (March 24, 1898 - 13 May 1906) delegated as her new confessor Fr. Gennaro Di Gennaro, who carried out this task for twenty-four years. The new confessor, glimpsing the marvels that the Lord was working in this soul, categorically ordered Luisa to put down in writing all that God's grace was working within her. None of the excuses made by the Servant of God to avoid obeying her confessor in this were to any avail. Not even her scant literary education could excuse her from obedience to her

confessor. Fr. Gennaro Di Gennaro remained cold and implacable, although he knew that the poor woman had only been to elementary school. Thus on February 28, 1899, she began to write her diary, of which there are thirty-six large volumes! The last chapter was written on December 28, 1939, the day on which she was ordered to stop writing.

Her confessor, who died on September 10, 1922, was succeeded by the canon, Fr. Francesco De Benedictis, who only assisted her for four years,

because he died on January 30, 1926. Archbishop Giuseppe Leo (January 17, 1920-January 20, 1939) delegated a young priest, Fr. Benedetto Calvi, as her ordinary confessor. He stayed with Luisa until she died, sharing all those sufferings and misunderstandings that beset the Servant of God in the last years of her life.

At the beginning of the century, our people were lucky enough to have Blessed Annibale Maria Di Francia present in Puglia. He wanted to open in Trani male and

female branches of his newly founded congregation. When he heard about Luisa Piccarreta, he paid her a visit and from that time these two souls were inseparably linked by their common aims.

Other famous priests also visited Luisa, such as, for example, Fr. Gennaro Braccali, the Jesuit, Fr. Eustachio Montemurro, who died in the odor of sanctity, and Fr. Ferdinando Cento, Apostolic Nuncio and Cardinal of Holy Mother Church. Blessed Annibale became her extraordinary confessor and edited her writings, which were little by little properly

examined and approved by the ecclesiastical authorities. In about 1926, Blessed Annibale ordered Luisa to write a book of memoirs of her childhood and adolescence. He published various writings of Luisa's, including the book *L'orologio della Passione*, which acquired widespread fame and was reprinted four times. On October 7, 1928, when the house of the sisters of the Congregation of Divine Zeal in Corato was ready, Luisa was taken to the convent in accordance with the wishes of Blessed Annibale. Blessed Annibale had already died in the

odor of sanctity in Messina.

In 1938, a tremendous storm was unleashed upon Luisa Piccarreta: she was publicly disowned by Rome and her books were put on the Index. At the publication of the condemnation by the Holy Office, she immediately submitted to the authority of the Church.

A priest was sent from Rome by the ecclesiastical authorities, who asked her for all her manuscripts, which Luisa handed over promptly and without a fuss. Thus all her writings were hidden away in the

secrecy of the Holy Office.

On October 7, 1938, because of orders from above, Luisa was obliged to leave the convent and find a new place to live. She spent the last nine years of her life in a house in Via Maddalena, a place which the elderly of Corato know well and from where, on March 8, 1947, they saw her body carried out.

Luisa's life was very modest; she possessed little or nothing. She lived in a rented house, cared for lovingly by her sister Angela and a

few devout women. The little she had was not even enough to pay the rent. To support herself she worked diligently at making lace, earning from this the pittance she needed to keep her sister, since she herself needed neither clothes nor shoes. Her sustenance consisted of a few grams of food, which were prepared for her by her assistant, Rosaria Bucci. Luisa ordered nothing, desired nothing, and instantly vomited the food she swallowed. She did not look like a person near death's door, but nor did she appear perfectly healthy. Yet she was never idle, she spent

her energy either in her daily suffering or her work, and her life, for those who knew her well, was considered a continuous miracle.

Her detachment from any payments that did not come from her daily work was marvelous! She firmly refused money and the various presents offered to her on any pretext. She never accepted money for the publication of her books. Thus one day she told Blessed Annibale that she wanted to give him the money from her author's royalties: "*I have no right to it, because what is written there is*

not mine" (cf. Preface of the *L'orologio della Passione*, Messina, 1926). She scornfully refused and returned the money that pious people sometimes sent her.

Luisa's house was like a monastery, not to be entered by any curious person. She was always surrounded by a few women who lived according to her own spirituality, and by several girls who came to her house to learn lace-making. Many religious vocations emerged from this "upper room". However, her work

of formation was not limited to girls alone, many young men were also sent by her to various religious institutes and to the priesthood.

Her day began at about 5.00 a.m., when the priest came to the house to bless it and to celebrate Holy Mass. Either her confessor officiated, or some delegate of his: a privileged granted by Leo XIII and confirmed by St. Pius X in 1907. After Holy Mass, Luisa would remain in prayer and thanksgiving for about two hours. At about 8.00 a.m. she would

begin her work which she continued until midday; after her frugal lunch she would stay alone in her room in meditation. In the afternoon – after several hours of work – she would recite the holy Rosary. In the evening, towards 8.00 p.m., Luisa would begin to write her diary; at about midnight she would fall asleep. In the morning she would be found immobile, rigid, huddled up on her bed, her head turned to the right, and the intervention of priestly authority would be necessary to recall her to her daily tasks and allow her to sit up in bed.

Luisa died at the age of eighty-one years, ten months and nine days, on March 4, 1947, after a fortnight of illness, the only one diagnosed in her life, a bad attack of pneumonia. She died at the end of the night, at the same hour when every day the priest's blessing had freed her from her state of rigidity. Archbishop Francesco Petronelli (May 25, 1939-June 16, 1947) archbishop at the time. Luisa remained sitting up in bed. It was impossible to lay her out and – an extraordinary phenomenon – her body never suffered *rigor mortis* and remained in the position in

which it had always been.

Hardly had the news of Luisa's death spread, like a river in full spate, all the people streamed into her house and police intervention was necessary to control the crowds that flocked there day and night to visit Luisa, a woman very dear to them. A voice rang out: "*Luisa the Saint has died*". To contain all the people who were going to see her, with the permission of the civil authorities and health officials, her body was exposed for four days with no sign of corruption. Luisa did not seem

dead, she was sitting up in bed, dressed in white; it was as though she were asleep, because as has already been said, her body did not suffer *rigor mortis*. Indeed, without any effort her head could be moved in all directions, her arms raised, her hands and all her fingers bent. It was even possible to lift her eyelids and see her shining eyes that had not grown dim. Everyone believed that she was still alive, immersed in a deep sleep. A council of doctors, summoned for this purpose, declared, after attentively examining the corpse, that Luisa

was truly dead and that her death should be accepted as real and not merely apparent, as everyone had imagined.

Luisa had said that she was born "upside down", and that therefore it was right that her death should be "upside down" in comparison with that of other creatures. She remained in a sitting position as she had always lived, and had to be carried to the cemetery in this position, in a coffin specially made for her with a glass front and

sides, so that she could be seen by everyone, like a queen upon her throne, dressed in white with the *Fiat* on her breast. More than forty priests, the chapter and the local clergy took part in the funeral procession; the sisters took turns to carry her on their shoulders, and an immense crowd of citizens surrounded her: the streets were incredibly full; even the balconies and rooftops of the houses were swarming with people, so that the procession wound slowly onwards with great difficulty. The funeral rite of the little daughter of the Divine Will was celebrated in

the main church by the entire chapter. All the people of Corato followed the body to the cemetery. Everyone tried to take home a keepsake or a flower, after having touched her body with it; a few years later, her remains were translated to the parish of Santa Maria Greca.

On November 20, 1994, on the Feast of Christ the King, in the main church, Archbishop Carmelo Cassati, in the presence of a large crowd including foreign representatives, officially opened the Cause of Beatification of the

Servant of God, Luisa Piccarreta.

Important dates

1865 - Luisa Piccarreta was born on April 23, the Sunday after Easter, in Corato, Bari, to Nicola Vito and Rosa Tarantino, who had five daughters: Maria, Rachele, Filomena, Luisa and Angela. A few hours after Luisa's birth, her father wrapped her in a blanket and took her to the main church for baptism. Her mother had not suffered the pangs of labor: her birth was painless.

1872 - She received Jesus in the Eucharist on the Sunday after Easter, and the sacrament of Confirmation was administered to her on that same day by Archbishop Giuseppe Bianchi Dottula of Trani.

1883 - At the age of eighteen, from the balcony of her house, she saw Jesus, bent beneath the weight of the Cross, who said to her: "*O soul! Help me!*". From that moment, solitary soul that she was, she lived in continuous union with the ineffable sufferings of her Divine Bridegroom.

1888 - She became a Daughter of Mary and a Dominican Tertiary with the name of Sr. Maddalena

1885-1947 - A chosen soul, a seraphic bride of Christ, humble and devout, whom God had endowed with extraordinary gifts, an innocent victim, a lightening conductor of Divine Justice, bedridden for sixty-two years without interruption, she was a herald of the Kingdom of the Divine Will.

March 4 - Full of merits, in the eternal light of the Divine Will she ended her

days as she had lived them, to triumph with the angels and saints in the eternal splendor of the Divine Will.

March 7 - For four days her mortal remains were exposed for the veneration of an immense throng of the faithful who went to her house to have a last look at Luisa the Saint, so dear to their hearts. The funeral was a realm triumph; Luisa passed like a queen, borne aloft on shoulders among the lines of people. All the clergy, secular and religious, accompanied Luisa's body. The funeral liturgy took place in the main church with

the participation of the entire chapter. In the afternoon, Luisa was buried in the family Chapel of the Calvi family.

July 3, 1963 - Her mortal remains were definitively laid to rest in Santa Maria Greca.

November 20, 1994 - Feast of Christ the King: Archbishop Carmelo Cassati officially opened the Beatification Cause of the Servant of God Luisa Piccarreta in the principal church of Corato, in the presence of a huge crowd of

people, locals and foreigners.

2005 - Archbishop Giovanni Battista Picchierri, current Archbishop of Trani. It is he who requested that the Cause of Beatification of the Servant of God Luisa Piccarreta be continued.

ARCHDIOCESE

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Trani, June 4, 2005

COMUNIQUE

The “Divine Will” has guided the Archdiocese, in this last decade, for the completion of the works regarding the process of the Cause of Beatification of the Servant of God Luisa Piccarreta. The Diocesan Postulation announces having completed this journey. It communicates that on the days of the 27th, 28th, and 29th of October 2005 it will celebrate the 2nd International Congress with the conclusion of the diocesan process.

The Pious Association Luisa Piccarreta Little Children of the Divine Will*, in Corato, has been charged with performing the job of Secretary for the celebration and welcome of guests. Later the program of the celebration will be published in a definitive way.

May Jesus Christ present in the Eucharist guide us as He has guided His Servant Luisa.

The Vicar General

(His Grace Mons. Savino

Giannotti)

* Pious Association Luisa Piccarreta
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*Come Holy Spirit,
Come Supreme Will,
down to reign in Your
Kingdom on earth
and in our hearts!*

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