



Meditations on the Rosary

**From the Writings of the Servant of
God, Luisa Piccarreta,**

The Little Daughter of the Divine Will

THE JOYFUL MYSTERIES

1. The Annunciation (Humility)

Our Celestial Mother: "Your Mama felt ignited with love, and echoing the love of my Creator, I wanted to form one single sea of love, so that the Word might descend upon earth within it. My prayers were incessant, and while I was praying in my little room, an angel came,

sent from Heaven as messenger of the great King. He came before me, and bowing, he hailed me: "Hail, O Mary, our Queen; the Divine Fiat has filled you with grace. He has already pronounced His Fiat, for He wants to descend; He is just behind my shoulders, but He wants your Fiat to form the fulfillment of His Fiat."

At such a great announcement, so much desired by me – although I had never thought I was to be the chosen one – I was stupefied and I hesitated one instant. But the angel of the Lord told me: "Do not fear, our Queen, for you have found grace before God. You have conquered your Creator; therefore, to

complete the victory – pronounce your Fiat."

I pronounced my Fiat, and – oh, marvel! The two Fiats fused together and the Divine Word descended into Me. My Fiat, receiving the same value as the Divine Fiat, from the seed of my humanity, formed the tiny little humanity which was to enclose the Word, and so the great prodigy of the Incarnation was accomplished." (From "The Virgin Mary in the Kingdom of the Divine Will"; Day 19)

2. The Visitation (Charity)

Our Celestial Mother: "...So I departed from Nazareth, accompanied by Saint Joseph, facing a long journey, and crossing mountains to go visit Elisabeth in Judea, who, in her advanced age, had miraculously become a mother.

I went to her, not to make a simple visit, but because I burned with the desire to bring her Jesus. The fullness of grace, love and light which I felt in me, pushed me to bring, to multiply – to increase a hundredfold the life of my Son in creatures.

Yes, my child, the love of Mother which I had for all men, and for you in particular, was so great that I felt the

extreme need to give my dear Jesus to everyone, that all might possess Him and love Him. The right of Mother, given to me by the Fiat, enriched me with such power as to multiply Jesus as many times as there are creatures who want to receive Him. This was the greatest miracle I could perform: to have Jesus ready to give to whomever desired Him. How happy I felt!

How I wish that you too, my child, in approaching and visiting people, would always be the bearer of Jesus, capable of making Him known, and yearning to make Him loved."

"Dearest child, the Divine Will

does great and unheard-of things wherever It reigns. If I worked many prodigies, it was because It had Its royal place in me. If you let the Divine Will reign in your soul, you too will become the bearer of Jesus to the creatures – you too will feel the irresistible need to give Him to all!" (From "The Virgin Mary in the Kingdom of the Divine Will"; Meditation 1, Appendix)

3. The Birth of Jesus (Love of God)

Luisa: "As I was in my usual state, I found myself outside of myself; after wandering around, I found myself in a cave, and I saw the Queen Mama giving

birth to Little Baby Jesus. What a wonderful prodigy! It seemed that both Mother and Son were transformed into most pure light. But in that light one could see very clearly the human nature of Jesus containing the Divinity within Itself, and serving as a veil to cover the Divinity; in such a way that, in tearing the veil of human nature, He was God, while covered by that veil, He was man. Here is the prodigy of prodigies: God and Man, Man and God! Without leaving the Father and the Holy Spirit - because true love never separates - He comes to live in our midst, taking on human flesh. Now, it seemed to me that Mother and Son, in that most happy instant, remained as though spiritualized, and without the

slightest difficulty Jesus came out of the Maternal womb, while both of them overflowed with excess of Love. In other words: those Most Pure bodies were transformed into light, and without the slightest impediment, Light Jesus came out of the Light of the Mother, while both One and the Other remained whole and intact, returning, then, to their natural state.

Who can tell of the beauty of the Little Baby, who, in the moment of His birth, transfused, also externally, the rays of the Divinity?" (From Vol. 4; December 25, 1900)

4. The Presentation and Consecration of Jesus in the Temple (Obedience)

Our Celestial Mother: "Forty days from the birth of little King Jesus are about to sound - when the Divine Fiat calls us to the temple in order to fulfill the law of the Presentation of my Son. So, we went to the temple. It was the first time that we went out together with my sweet baby. A vein of sorrow opened in my heart: I was going to offer Him as victim for the salvation of all! We entered the temple, and first we adored the Divine Majesty; then we called the priest, and placing Him in his arms, I made the offering of the celestial baby to the eternal Father - offering Him in

sacrifice for the salvation of all. The priest was Simeon, and as I placed Him in his arms, he recognized that He was the Divine Word and exulted with immense joy; and after the offering, assuming the attitude of prophet, he prophesied all my sorrows... Oh, how the Supreme Fiat sounded over my maternal heart - thoroughly, with vibrating sound, the cruel tragedy of all the pains of my little Son! But that which pierced me the most were the words that the holy prophet said to me: "This dear baby will be the salvation and ruin of many, and will be the target of contradictions."

If the Divine Will had not

sustained me, I would have died instantly of pure pain. But It gave me life, and used it to form in me the Kingdom of sorrows, within the Kingdom of Its Will. Therefore, in addition to the right of Mother which I had over all, I acquired the right of Mother and Queen of all Sorrows. Ah, yes, with my sorrows, I acquired the little coin to pay the debts of my children, and even those of the ungrateful children...

"Now, listen to your Mama: in your sufferings, in the painful encounters which are not lacking for you, never lose heart; but with heroic love let the Divine Will assume Its royal place in your

pains, so that It may convert them into little coins of infinite value, with which you will be able to pay the debts of your brothers - to ransom them from the slavery of the human will, and make them enter again, as free children, into the Kingdom of the Divine Will." (From "The Virgin Mary in the Kingdom of the Divine Will"; Day 23)

5. The Finding of Jesus in the Temple (Joy)

Our Celestial Mother: "...After three days of most bitter sighs, tears, anxieties and fears, we entered the temple. I was all eyes and looked

everywhere, when, finally, overcome with jubilation, I saw my Son in the midst of the doctors of the law! He was speaking with such wisdom and majesty as to make those who were listening remain enraptured and amazed. Only in seeing Him, I felt life come back to me, and soon I understood the secret reason of His being lost.

And now, a little word to you, dearest child. In this mystery, my Son wanted to give to me and to you, a sublime teaching. Could you perhaps assume that He was ignoring what I was suffering?

On the contrary, my tears, my

searching, and my cruel and intense sorrow, resounded in His heart. Yet, during those hours, so painful, He sacrificed to the Divine Will, His own Mama, the one whom He loves so much, in order to show me how I too, one day, was to sacrifice His own Life to the Divine Will.

In this unspeakable pain, I did not forget you, my beloved one. Thinking that it would serve as an example for you, I kept it at your disposal, so that you too, at the appropriate time, might have the strength to sacrifice everything to the Divine Will. As Jesus finished speaking, we approached Him reverently, and addressed Him with a sweet reproach:

"Son, why have you done this to us?" And He, with divine dignity, answered us: "Why did you look for me? Did you not know that I came to the world to glorify my Father?" Having comprehended the high meaning of His answer, and adored in it the Divine Will, we returned to Nazareth.

Child of my maternal heart, listen. When I lost my Jesus, the pain I felt was so very intense; yet, a second one added to this – that of losing you.

In fact, in foreseeing that you would have gone far from the Divine Will, I felt at one time deprived of the Son and of the daughter, and so my

maternity suffered a double blow.

My child, when you are in the act of doing your own will rather than that of God, think that by abandoning the Divine Fiat, you are about to lose Jesus and me, and fall into the kingdom of miseries and vices.

Keep then, the promise you made me – to remain indissolubly united to me – and I will grant you the grace of never again letting you be dominated by your will, but only by the Divine." (From "The Virgin Mary in the Kingdom of the Divine Will"; Meditation 5, Appendix)

THE LUMINOUS MYSTERIES

1.*The Baptism of Jesus in the Jordan.*

The baptism administered by St. John the Baptist was a call for repentance and purification, the sign of the desire of the soul to be cleansed and to prepare the way and the space within herself for the gift of Redemption, the life of grace, the means of Salvation, which the longed-

for Messiah, the Son of God made Man, would bring upon earth. The Sacramental Baptism instituted by Jesus frees the soul of the stain of original sin and activates the gift of grace within her, making her a child of God. However, the life of grace received through Baptism can be rendered sterile by lack of correspondence, or even suppressed by sin, since all Sacraments produce their effects within the soul according to her dispositions. But when the Divine Will reigns in the soul as her very life, baptizing every fiber of her being, she comes to possess the very source of grace, she lives of Divine Life; and that very Divine Will which has the power to purify, to baptize, to generate Divine

Life is her Will too.

2.*The Self-Manifestation of Jesus at the Wedding of Cana.*

The gift of the Divine Will is the choicest and most delicious wine, which the Master of the house, Our God and Father, keeps for last to the amazement and delight of His children, invited to the wedding feast of the Lamb. It is the greatest prodigy in Heaven and on earth, it is the miracle of miracles: the Sun of the Divine Will, transforming the human will into Sun, acts within it as in Its own

center. All the miracles which Jesus performed during His public life are similes, shadows and images of the greatest miracle of all - that of making a creature live in His Divine Will. And just as the first miracle, which He performed at Cana, was obtained through Mary, so will the greatest miracle of the Divine Will be given through Her, who laid the foundation of Its Kingdom within Her soul, and who, untiringly, guides Her children toward It.

3.*The Jesus' Proclamation of the Kingdom of God.*

Because of original sin, Adam lost the gift of the Divine Will as his life, which he had received in creation, and could no longer transmit it to the human generations. However, in His infinite love for man, God promised the Redemption of mankind - not only from the slavery of sin, but from that of the human will; a complete Redemption (= restoration, restitution) - not only of grace, but of the Divine Will Itself as the life of man: nothing less than the restoration of man's original state. In order to do this, He had to begin to manifest His Will again, little by little, which had been rejected and forgotten by man; and He did so by means of the

word - first by communicating to His unruly children His laws and rules through the prophets; and then, by announcing the Gospel, the Good News of Redemption, through the Incarnation and the Sacrifice of the Word Himself, who is the revelation of the Father and of His Will to humanity. But Jesus has not stopped His preaching, nor can He do so until the purpose of His coming upon earth, the complete Redemption of man, has been fulfilled. The Truths on the living in the Divine Will - the words concerning Its Kingdom on earth as it is in Heaven, which Jesus has manifested through Luisa, and which, like the creating Fiat, possess the virtue of communicating the good which they

contain to those who, being disposed, want to receive them - brings about the fulfillment of Redemption, of the coming of the Word Incarnate upon earth: the establishment and the confirmation of the Kingdom of the Divine Will on earth as It is in Heaven.

4.*Jesus' Transfiguration.*

Through the knowledges and truths on the living in the Divine Will, Jesus manifests His Divinity to the soul; He manifests how His Divine Will operated with His human will, He manifests the

interior life of the Incarnate Word, He transfigures Himself before her eyes - and not just to give her simple news, but to let her share in His very Divinity, to transform her and transfigure her within Himself. And the soul who lives in His Will is not frightened as were the disciples in hearing the voice of the Father, she does not need to descend from the high mountain of the Divine Will, because the Divine Will dwells within her; she cannot keep quiet about this manifestation, but will proclaim and effuse the Divinity of Christ through each of her acts; and the tent which she prepares as permanent dwelling for Jesus and the whole Celestial Court is her very being.

5.*Jesus' Institution of the Holy Eucharist.*

Jesus left Himself in the Most Holy Sacrament of the Eucharist in order to provide the soul with the divine nourishment of His very Life, having the ultimate purpose of establishing a perennial Communion with her, as it was meant to be from the beginning of Creation. The complete fruit of the Holy Eucharist is the soul's becoming a living Host herself - and not for brief moments and through the sacramental veils of the accidents of the bread; but always and

continuously, because of the Divine Will dwelling in her as Life, which is the very source of the Sacraments. As the soul fuses herself in the Divine Will and lives and operates in It, she finds, present and in act, the very act of Jesus of instituting the Holy Eucharist and of communicating Himself to souls. She participates in this act, as if it were her own; she gives herself to all, together with Jesus; and at the same time, she becomes the depository of His Sacramental Life, receiving Him worthily within all communicants, and also on behalf of those who do not receive Him, just as Jesus received Himself within all souls. And all this, not because of her personal merits - oh,

no; but because of the exuberant excess of love, inconceivable to a created mind, of the Divine Will dwelling in her.

THE SORROWFUL MYSTERIES

1. The Agony in the Garden (True Repentance)

I was thinking about the Passion of my always lovable Jesus, especially of what He suffered in the Garden. I found myself all immersed in Jesus, and He told me: "My daughter, my first Passion was of Love, because the first step with which man, in sinning, gives himself to

evil is the lack of Love; so, since Love is missing, he falls into sin. In order to be repaid through Me for the lack of love of the creatures, Love made Me suffer more than anyone; It almost crushed Me, more than if I were under a press. It gave Me as many deaths for as many creatures receiving life.

The second step that occurs in sin is defrauding God of His Glory. So, in order to be repaid for the Glory taken away by the creatures, the Father made Me suffer the Passion of sin, such that each sin gave Me a special Passion. Although there was one Passion, I suffered for sin as many Passions as there would be sins committed until the

end of the world. So, the Glory of the Father was restored.

The third effect produced by sin is the weakness in man. Therefore, I wanted to suffer the Passion from the hands of the Jews - my third Passion - to restore in man his lost strength.

Therefore, with the Passion of Love, Love was restored and placed at the right level; with the Passion of sin, the Glory of the Father was restored and placed at Its level; with the Passion of the Jews, the strength of the creatures was placed at its level and restored. I suffered all this in the Garden, and the pain was so much, so many the deaths -

the atrocious spasms inflicted upon Me that I really would have died if the Will of the Father for my death had arrived."
(From Vol. 11; January 22, 1913)

2. The Scourging at the Pillar (Purity)

Finding myself in my usual state, I was thinking about the Passion of Our Lord; and while I was doing this, He came and told me: "My daughter, one who meditates continuously on my Passion and feels sorrow for it and compassion for Me, pleases Me so much that I feel somehow comforted for all that I suffered in the course of my Passion; and by always meditating on it,

the soul arrives at preparing a continuous food. In this food there are many different spices and flavors, which form different effects. Therefore, if in the course of my Passion they gave me ropes and chains to tie Me, the soul releases Me and gives Me freedom. They despised Me, spat on Me, and dishonored Me; she appreciates Me, cleans Me of the spit, and honors Me. They stripped Me and scourged Me; she heals Me and clothes Me. They crowned Me with thorns, mocking me as King, embittered my mouth with bile, and crucified Me; while the soul, meditating on all my pains, crowns Me with glory and honors Me as her King, fills my mouth with sweetness, giving Me the

most delicious food, which is the memory of my own works; and unnauling Me from the Cross, she makes me rise again in her heart. And every time she does so, I give her a new Life of Grace as recompense. She is my food, and I become her continuous food. So, the thing that pleases Me the most is meditating continuously on my Passion." (From Vol. 7; November 9, 1906)

3. The Crowning with Thorns (Moral Courage)

Jesus: "My daughter, the pains which I suffered were incomprehensible to created mind. Much more painfully

than by those thorns, my mind was pierced by all the evil thoughts of creatures, in such a way that none of these thoughts could escape Me - I felt them all inside Me. Not only did I feel the pricks of the thorns, but also the disgust of the sins which those thorns represented."

So, I looked at my lovable Jesus and I could see His Most Holy head being surrounded by spokes of thorns which came through from behind. All the thoughts of the creatures were in Jesus; they went from Jesus to them, and from them into Jesus, remaining almost linked together - the evil thoughts of the creatures with the most holy thoughts of

Jesus... Oh, how Jesus suffered!

Then He added: "My daughter, only the souls who live in my Will can give Me true reparations and soothe Me from thorns so sharp. In fact, since they live in my Will, and since my Will is everywhere, they find themselves in Me and in everyone; they descend into the creatures and rise up to Me; they bring Me all the reparations; they soothe Me. And in the sick minds they turn darkness into light." (From Vol. 11; April 24, 1915)

4. The Carrying of the Cross (Patience)

Jesus: "Adored Cross, finally I embrace you. You were the longing of my Heart, the martyrdom of my love. But you, O Cross, have delayed until now, while my steps were always toward you. Holy Cross, you were the goal of my desires, the purpose of my existence down here. In you I concentrate my whole being, in you I place all my children, and you will be their life, their light, defense, custody and strength. You will assist them in everything, and will bring them gloriously to Me in Heaven. Oh Cross, Pulpit of Wisdom, you alone will teach true sanctity; you alone will form the heroes, the athletes, the martyrs, the Saints. Beautiful Cross, you are my

Throne, and since I have to leave the earth, you will remain in my place. To you I give all souls as dowry – keep them, save them; I entrust them to you!" (From "The Hours of the Passion"; 18th Hour)

"Please, O Cross, receive Me soon into your arms, I am impatient of waiting! Holy Cross, upon you I shall come to give completion to all. Hurry, O Cross, fulfill the burning desire that consumes Me, to give life to souls. Delay no more; I anxiously yearn to lay Myself upon you in order to open the Heavens to all my children.

Oh Cross, it is true that you are my

martyrdom, but in a little while you will also be my victory and my most complete triumph; and through you I will give abundant inheritances, victories, triumphs and crowns to my children." (From "The Hours of the Passion"; 19th Hour)

5. The Crucifixion and Death of Jesus on the Cross (Final Perseverance)

Jesus: "Holy Father, here I am, loaded down with all the sins of the world. There is not one sin which does not pour upon Me; therefore, no longer unload the scourges of your divine Justice upon man, but upon Me, your

Son. O Father, allow Me to bind all souls to this Cross, and to plead forgiveness for them with the voices of my Blood and of my wounds. O Father, do You not see how I have reduced Myself? By this Cross, by virtue of these pains, concede true conversion, peace, forgiveness and sanctity to all. Arrest your fury against poor humanity, against my children. They are blind, and know not what they are doing. Look well at Me, how I have reduced Myself because of them; if you are not moved to compassion for them, may You at least be softened by this Face of mine, dirtied with spit, covered with Blood, bruised and swollen by the so many slaps and blows received. Have pity, my Father! I

was the most beautiful of all, and now I am all disfigured, to the point that I no longer recognize Myself. I have become the abject of all; and so, at any cost, I want to save the poor creature!"

"My Father, look at Me, from head to foot; there is not one part of Me which is left whole, I do not know where else to let them open more wounds and to procure more sufferings. If You do not appease Yourself at this sight of love and suffering, who will ever be able to appease You? O creatures, if you do not surrender to so much Love, what hope remains for you to convert? These wounds and Blood of Mine will be voices that constantly call from Heaven

to earth, graces of repentance,
forgiveness and compassion for you!"
(From "The Hours of the Passion"; 19th
Hour)

THE GLORIOUS MYSTERIES

1. The Resurrection (Faith)

Jesus: "My daughter, in my Resurrection, the right was given to creatures to rise again in me to new life. It was the confirmation, the seal of my whole life, my works and my words. If I came on earth it was to give to each and every one my Resurrection, as their own

- to give them life and make them rise again in my own Resurrection.

But do you want to know where is the real resurrection of the creature? Not in the end of her days, but while she is still living on earth. One who lives in my Will rises again to light and says: 'my night is over.' She rises again in the love of her Creator, so that there is no more cold or snow for her, but the smile of the Heavenly Spring; she rises again to sanctity, which puts to rushed flight all weaknesses, miseries and passions; she rises again to all that is Heaven, and if she looks at the earth, Heaven and Sun, she does it to find the works of her Creator - to take the opportunity to

narrate to Him His glory and His long love story.

Therefore, one who lives in my Will can say, as the Angel said to the holy women on the way to the sepulcher, 'He is risen. He is not here any more.' One who lives in my Will can also say, 'my will is not with me any longer - it is risen again in the Fiat.' And if the circumstances of life, opportunities and sufferings surround the creature, as if they were looking for her will, she can answer: 'my will is risen again, it is not in my power anymore. I possess, in exchange, the Divine Will, and I want to cover with Its light all things around me - circumstances and sufferings, to make

them like many divine conquests.' The soul who lives in our Will finds life in the acts of her Jesus, and as always, in this Life, she finds our operating, conquering, triumphant Will. She gives Us so much glory that Heaven cannot contain it. Therefore, live always in our Will - never leave It, if you want to be our triumph and our glory." (From Vol. 36; April 20, 1938)

2. The Ascension (Hope)

Jesus: "Daughter of my Will, as your Jesus said, in descending from Heaven to earth: 'I leave and I stay'; when He ascended into Heaven He said:

‘I stay and I leave.’ My word repeats upon descending as Sacrament in the creatures: ‘I leave and I remain in the Tabernacles.’ In the same way, the creature who lives in my Will can repeat my word in all her acts. As soon as she begins her act, her Jesus is formed in that act. My Life has the virtue of multiplying Itself to infinity as many times as I want. Therefore, in all truth, she can say: ‘I leave and I stay. I leave for Heaven to beatify It, to reach my home and to make known to everyone my dear Jesus, Whom I enclosed in my act so that all may enjoy Him and love Him. I stay on earth, as my life, support and defense for all my brothers and sisters.’ How beautiful one act in my Will!"

(From Vol. 35; January 24, 1935)

3. The Descent of the Holy Spirit upon the Apostles (Zeal)

Our Celestial Mother: "...Then the time came for the descent of the Holy Spirit, promised by my Son in the cenacle. What a transformation, my child! As they were invested, they acquired new science, invincible strength, ardent love. A new life flowed within them, which rendered them brave and courageous, in such a way that they scattered throughout the whole world to make Redemption known, and to give their lives for their Master. I remained

with beloved John, and was forced to leave Jerusalem, as the storm of persecution began.

My dearest child, you must know that I still continue my Magisterium in the Church. There is nothing which does not descend from me. I can say that I pour myself out for love of my children, and that I nourish them with my maternal milk. Now, during these times, I want to display an even more special love by making known how my whole life was formed in the Kingdom of the Divine Will. So I call you onto my knees, into my maternal arms, so that, forming your ship, you may be sure to live in the sea of the Divine Will. Greater grace I could

not give you. I beg you, make your Mama content! Come to live in this Kingdom so holy! And when you see that your will wants to have an act of life, come and take refuge in the safe boat of my arms, saying to me: "My Mama, my will wants to betray me, and I deliver it to you, that you may put the Divine Will in its place."

Oh, how happy I will be, in being able to say: "My child is all mine, because she lives from Divine Will." And I will make the Holy Spirit descend into your soul, that He may burn away from you all that is human; and by His refreshing breath, He may rule over you and confirm you in the Divine Will.

(From "The Virgin Mary in the Kingdom of the Divine Will"; Day 30)

4. The Assumption of the Blessed Virgin Mary into Heaven (Grace of a Happy Death)

Jesus: "My daughter, the true name of this Feast [of the Assumption] should be 'Feast of the Divine Will'. It was the human will that closed Heaven, broke the bonds with its Creator, made miseries and suffering enter the field, and put an end to the feast that the creature was to enjoy in Heaven. Now, this Creature, Queen of all, by doing the

Will of the Eternal One, always and in everything – even more, it can be said that Her life was Divine Will alone – opened the Heavens, bound Herself to the Eternal One, and restored in Heaven the feasts with the creature. Every act She did in the Supreme Will, was a feast that She started in Heaven; it was Suns that She formed to adorn this feast; it was melodies that She sent to delight the Celestial Jerusalem.

Therefore, the true cause of this feast is the Eternal Will operating and fulfilled in my Celestial Mama. It operated such prodigies in Her as to astonish Heaven and earth, chain the Eternal One with indissoluble bonds of

love, and enrapture the Word, even from Her womb. The very Angels, enraptured, repeated among themselves: "From where comes so much glory, so much honor, such greatness and prodigies never seen before - in this excelling Creature? Yet, she is coming from the exile!" Astonished, they recognized the Will of their Creator as life operating in Her; and, trembling, they said: "Holy, Holy, Holy! Honor and glory to the Will of Our Sovereign Lord! And glory to Mary, trice Holy, She who let this Supreme Will operate!" (From Vol. 18; August 15, 1925)

5. The Coronation of the Blessed Virgin Mary, Our Mother, as Queen of Heaven and Earth and Queen of the Divine Will.

Our Celestial Mother: "...As I gave my last breath of pure love in the endlessness of the Divine Will, my Son received me in His arms and took me to Heaven, in the midst of the angelic choirs which praised me as their Queen. I can say that Heaven emptied Itself to come toward me. All celebrated, and in looking at me, remained enraptured and said in chorus: "Who is She, who comes from the exile, all cleaving to her Lord? All beautiful, all holy, with the scepter of Queen? Her greatness is such that the

heavens have lowered themselves to receive Her. No other creature has entered the celestial regions so adorned and so striking - so powerful as to hold supremacy over all."

Now, my child, do you want to know who She is - for Whom the whole of Heaven sings and remains enraptured? It is I - She who never did her own will. The Divine Will abounded so much with me as to extend more beautiful heaven, more refulgent suns, seas of beauty, of love, of sanctity, with which I could give light to all, love and sanctity to all, and enclose everything and everyone within my heaven. It was the work of the Divine Will operating in

me to accomplish such a great prodigy; I was the only creature entering Heaven, to have formed Its Kingdom in my soul." (From "The Virgin Mary in the Kingdom of the Divine Will"; Day 31)