

Beloved in the Lord,

I send you the last file.

During my morning meditation I am reading the 17th Volume. I already finished 13th Volume.

The revelations about the will of God are sublime. I have given to the auditor of the church the handwritten treatise of your friend, and these met with some difficulties on certain points: eg. The words of consecration that Our Lord repeats on the soul, and also some other points. I corrected them somewhat and I hope to print all chapters of the Hours of the Passion.

An unknown person of the city had asked me for 50 copies of the new edition.

I hope to come to Trani in June, if God willing.

I have a case in Palermo that will have to be decided on June 2. Please pray! If it is lost unjustly, by the work of Freemasonry, 70,000 lire! We have all the reasons to pray. Pray!

I kiss the hands of your confessor.

Coming in Corato, if Jesus will take, I have to make several observations to you and to the confessor on certain points of the books 12 and 13.

But the doctrine seems to me sublime
and divine!

I bless you and your sister.

Yours, in the Divine Will

**Canon Hannibal María Di
Francia.**

Messina, 20th of May, 1924

I wrote a letter for 5000 copies of
all treaties of the Divine Will. Hopefully
we will have a beautiful volume if it is

printed with the printing machine of the house.

Prepare me all the materials to be printed.

This morning I received a postcard from the renewed “Libreria Editrice Pontificia” of Rome, asking me for 100 copies of the Passion, 4th edition with the Treaty on the Divine Will! How did they know? I do not know! It is the good God who works. Here, we are hastening to work! Pray.

Esteemed in the Lord,

I have already sent you the two little bottles of that ink that you asked me for the fountain pens. Write me if you need notebooks. I hope so, if the good Jesus wants, I hope in His Divine Will, to come to the mainland (to Italy from Messina) towards the last days of July. I can no longer travel by train, because it will swell my legs, and I will see you arrive at Taranto by steamboat, and then from Taranto to Oria in train as it is a short trip of few hours. We have to be patient. It seems to me that it is approaching the time of departure for the

great trip.

Nowadays, for my morning meditation, besides the Passion of our Adorable Lord Jesus beloved of our hearts, I meditate, I mean I read and reflect two or three chapters of your writings on the Divine Will, and the impressions are intimate and profound! I see in them a sublime and divine science; though still do not understand it completely, given my lack of intelligence.

They are writings that are now to be made known to the world. I think it will produce great good. However sublime and the science of the Divine

Will, as these writings of divine dictation are clear and limpid. But, in my opinion, no human intellect could form them.

The Hours of Passion, 4th edition is already at the end of printing, including the little treatise on the Divine Will. But I am preparing several new chapters chosen from your writings and with a little preface to add them to the treaties. Meanwhile, I have commissioned a new paper for the printing of the first volume of the entire size of the treaties on the Hours of the Passion and the Divine Will: but the choice of the material will be made only when I come, God willing, together with

your spiritual father and with you.

From Turin I received a letter of a cleric who is in love with the Divine Will, waiting for the new publications. Three years ago, I had written and published few chapters of the treaties of the Divine Will in a Catholic Periodical, which is in the Hours of the Passion.

But I always insist on one point that the holiness does not consist in any formula. Because they form, with this new science, saints that exceed those of the past, it is necessary that the new saints must also have all the virtues to a heroic degree of the ancient saints, confessors, of penitents and of the

martyrs of the anchorites, of virgins, etc.

Now I present to you the most heartfelt wishes for your name day. The beloved St. Louis, under whose name you are called, may grant you the fire of divine love and the perfect consummation in the Divine Will.

I pray you, in your flights in God's will, to carry also me.! Meanwhile, implore you in my meager prayers, the superabundant grace which may correspond perfectly to all the divine designs upon you. Amen.

Many greetings to your sister. If you

change your home, give me your new address.

Kiss the hands of your reverend Father Confessor.

I bless you in the hearts of Jesus and Mary most holy

**Sincerely yours in Jesus Christ.
Canon Hannibal Maria di Francia.**

Messina, 06/ 20/1924

Pray for my coming to the mainland and Corato, if Jesus wants. I would come by sea. I bring with me 2 copies of beautiful hymns. One for you and one for Father Benedict.

Soon I will send the figure of Jesus in the court amidst cheers. But if you give me the address, I'll send them directly to avoid double spending.

The cases are held on the 13. They took a very good turn. But pray to Jesus to enlighten the judges for the right judgment of them.

Messina , 12.7.1926

Blessed in the Lord Sister Luisa
Piccarreta ,

I received the continuation of the Volume
18, sent from Trani.

Dated on the 1st of November, a chapter
of your excruciating pains of deprivation
of Jesus, which you compare to those of
hell and found even superior. However, I
believe that they are not superior to

those of Our Lord Jesus Christ on the cross, not even comparable.

In my unworthy prayers, I beg Our Lord for you not to leave you suffer so much in these privations, but He always comes back to comfort you again and soon .

I was well in my health, I could not leave Messina due to pending businesses, but I hope that Our Lord , if there my Fiat (willingness), allow me to come to speak with you and with Father Benedict about the printing. I am pleased that he took your direction and I think we've settled for the daily Holy Mass in the morning.

I bless you in the Lord Jesus.

I'm reading your writings. They are always sublime revelations, which is worthy of the Divine Creator, eg. that of the beating of the heart compared to one's Fiat .

I bless your dear sister Angelina, sister Cimadomo, nieces and female apprentices. And I greet them in the Sacred Hearts of Jesus and Mary.

Your servant in Christ Jesus,

Canon A.M. Di Francia.

P.S. style and clarity of your writing, to what I have read so far have improved much

08/ 28/1926

Esteemed in the Lord,

I received the 4th Volume. I am reading

through the 3rd and I noticed where it begins to speak of the Divine Will.

I also read the exaltation of the cross, that of Sacred humility and that of Sacred purity.

I reviewed the 7th Volume completely

Sister Maria Christian who is currently vicar of this house has the 5th and 6th Volumes

Pray that the Lord inspire us on how to make the publication, and do everything according to his Divine Will . Amen

I am thinking that the first print should be done in Oria, and then all the press works in Messina, where I reside.

Meanwhile, continue the fifteenth in black where he started to write what happened in the childhood, adolescence and youth. Write down everything. Write also a faithful and complete narrative of the disease, or of his going to bed, when it was, how it happened that year, the opposition of the bishops, confessors, etc.

Also, in Volume 19, write everything, everything that reveals our Lord, even small things in passing.

All for the Sacred Obedience, the great lady, for the glory of God, to his mortification and for the good of souls. Mind not to distort or hide anything.

I bless you in the Lord,

Yours in Christ Jesus,

Canon, A. M. Di Francia

Trani, 08/30/1926

Esteemed and beloved in the Lord Jesus our highest good,

Sacred Obedience wants you to write everything you remember from your childhood and youth as the blessed intimate with the divine lover, adding the beginning of the illness that confines you to bed . This book will be a secret; do not show it to anyone not even his Father Don Benedict, who is your confessor but not your spiritual director. Tell him that I forbid you to show it to anyone, so long as the Lord wills, and I will tell him the reason, you do not worry.

You must also write of the great mortification that you had every day.

Meanwhile, I had to go to Rome for a fortnight. Coming back, with the help of God I will be in Corato. I continue to work on your manuscripts which I must do one by one, taking some notes on which I will have to give explanations. So I will be able to arrange them better for the press, with the help of our blessed Lord.

I'm well enough: Our Loving Jesus gave me excruciating back pain last night, and rheumatic pain I have never suffered in life. I could not resist, I also felt faint, offered them in the Divine Will, but I

will not conceal that I desired to ask the divine goodness to mitigate them. About 5 o'clock in the morning they mitigated, I threw myself on the bed and fell asleep. But how great the strength that the Lord has given you to suffer bitter bodily pains with great will and desire to suffer more! But your irresistible pain and that of the privation of Jesus, this is infinitely greater than all the bodily pains.

To be named as the superior of the house of Trani, we have in mind one of our old nuns, Charismatic, disciplined, founder of one of our houses ,most loving, energetic, smart and can work with the authorities; also she knows much of the country side because family possesses

various fields, and also factories and she may take care of the factory in Corato. It must be decided with the four general counselors: pray! I do not say much for the Holy obedience.

Now I bless you with your sister and disciple,
commend me to the beloved Lord Jesus and sweet Mom, my works in Rome, and my journey, and also Father Palma because we need to return together.

I have to take one hundred thousand Lira to Altamura, where I would go when I return from Rome, again with blessings, I say,

**Yours in Christ Jesus,
Canon M.A. Di Francia**

Dearest in the Lord Jesus,
The air of Rome makes me feel quite
well; thank God

I give you this news that yesterday, first Friday of the month of September, I presented to our Lord the 3rd Volume, which I finished reviewing completely. After I entered the sacristy and signed the volume with the authority that the Archbishop of Trani gave me when he appointed me as the ecclesiastical

editor for printing books in his three dioceses. Thus it gives me the permission to publish these books dictated by Our Lord Himself on His Divine Will.

Take note that it was the first Friday of the month, which is dedicated to the Sacred Heart of Jesus.

Now my idea and this, to revise all the volumes that I have not read with the help of the Lord, ie: 2,4,5,6,7,9,10,11,19 and after revision, put the my Nulla Osta (clearance,) and then ask the Archbishop of Trani to give his Imprimatur (permission) for each volume. It also means that I'll put the go-ahead, without

a new revision to the Volumes 12, 13,14,15,16,17,18, which I have already reviewed.

Means that will put even cleared, no new revision, volumes, which I have already reviewed, and in original with you. In this way, all will be done for the future, who knows Our Lord may use whomever he wants.

See how it looks so well outlined the plane of the sky, that these writings are approved by the ecclesiastical authority! Who can resist the Divine Will?

I think of returning to Corato between 21or 22 of September because if I can with the help of the Lord, I want to

present to the Archbishop of Trani on the 24th of September, all our volumes with my Nulla Osta and to have them signed by him. 24 of September is the day of the Most Holy Virgin, Mother of Mercy. It is also a Friday.

Meanwhile let us pray, because if you exceed this point, we can say that the publication is almost finished.

Lady Obedience imposes on you to write, either day or night, everything, everything, everything that the Lord reveals to you; let nothing escape – the word of the uncreated wisdom, a word is worth more than the whole universe. Therefore it is not permitted to neglect

even one syllable. If you do not feel well in this, I'll give you more authority from your Archbishop.

I bless you and your good sister and the young girls.

Tell Rosaria (I think you call her so) that does not ever again dare to touch you, to caress as she did once in my presence, otherwise Our Lord will chastise her .

Blessings again, I recommend a little bit my poor health, worsened by the years, but all, ask Beloved Jesus for my conversion.

If you want you can write a few lines,
my address is: Via Appia, 66- Rome

**yours in Christ Jesus our delight,
Canon M.A. Di Francia.**

Esteemed in the Lord ,

The Archbishop of Trani has placed his
imprimatur on seven more volumes of
your writings. Meantime, I finished
reading the fifth and the rest, and the
wonderful things of the second volume.

Truly the Lord has led you with immense goodness and charity. Saturday, God willing, I will leave for Oria to begin the printing of the first volume, which is divided into two parts.

Meanwhile, commend me to the prayers of the girls for a bit of health, energy, calm mind, because without a powerful help from above, I feel in the decline of life, and the publications of these admirable writings requires divine assistance and long years. Who knows what the Lord wants to do! Pray! Here one of two things: either accretion of natural forces, as if to go back twenty years, or the supernatural assistance of

grace. We cannot know if the Lord wants to use me or someone else for the complete publication of these books. As for me I feel a great divine assistance for penetrating into the spirit of these writings and coordinating the purposes of the Divine Will. Our Lord can infuse this understanding to those who want it, since I am not worthy of so holy a mission !

fiat voluntas tua , Domine !

With Blessings I remain,

Altamura, 5.10.1926

Yours in Jesus Christ,

Canon A.M Di Francia.

10/15/1926

**Blessed Daughter in Jesus Christ our
supreme good,**

His Excellency the Archbishop of Trani
to which you belong, gave me authority
over you and your writings and
publications, to handle and dispose the
publication as it deems to me this right.

These faculties embrace everything you
have written so far and all that you write

in the future.

The Holy Archbishop has designed to put so much trust in me for this work by placing so-blessed-Jesus I mention that-as you know, ecclesiastical auditor for prints of his three dioceses to engage and came to put his authoritative imprimatur to my clearance, and this has begun to do this without even examining one single volume ! .

From what you can understand well that everything was God's will, and that you, regarding the topics of yourself in relation to your writings, and writings of those present and future, you are under

my exclusive obedience.

Never mind that something similar can be seen in the recent revelations, but beyond this, there's conception of his faculties mentioned on your behalf and writings, for part of ecclesiastical authorities grant me.

I told “my exclusive obedience”, because two directions in the same company cannot be admitted, because with the inevitable disappointments that may arise, you could not go more forward.

This does not detract, however, that I

have not at times, to learn from the observations which I may receive from my dearest Fr. Benedict whose great care for you and for the precious revelations I admire so much, and with no jealousy I feel that he read before me those which are to come, give me his opinions, comments and the like.

What is important in the conduct of this affair, and that you, he, and I pray most humbly and fervently to the supreme God, father of all Enlightenment, the adorable and loving Lord Jesus Christ, the Blessed Virgin Mary, our holy angels because we do not have to wander in something so delicate, but a divine light

assist the writer, interpreter and compiler, so that neither more nor less lure you from the terms of divine revelation, which all must conform to the divine prudence with which you must welcome and deal with such lofty supernatural revelations that pass for human channel, no such ways completely emptied of subjective imperfections not guilty, but accidental, as taught by the mystics.

Therefore we have great need to pray tirelessly!

We cannot take a mission so important with lightness and superficiality.

and we have to consider how many times in these revelations of Our Lord repeats to be careful to write faithfully what He reveals, that the meaning of what he says may not be altered, and that a different word, a comma or more and less, or out of place, can alter it, even if unintentionally.

We must also keep in mind the repeated complaints of our blessed Lord Jesus Christ, as He commands you neglect nothing of what He reveals and says, even the minutest things, and you do not do exactly.

How much patience Jesus had with you

on the great love He has for you and for the great love with which He loved. And I often I praise and thank him, and bless you, on your part that has a lot of patience with you!

You wrote to me recently that you are afraid of obedience that I may give you

But it is right you banish these fears of self-love and any reluctance or repugnance when it comes to the glory of God and the good of souls.

So far you have formed a formidable idea of holy obedience, to comparing it almost to a tyrant. But it's time to change the language. Imagine the new obedience

instead so gutted like a mother who has an only daughter whom she loves dearly, and all his efforts and raising her saint, to offer all to Jesus, network of souls in the Holy Church, docile instrument in the hands of God. This mother as tender and passionate in love toward this daughter, this mother who has its origin from the very heart of Jesus, also will be strong in using for the success of her beloved daughter, all appropriate means, leading to purpose she will have to overcome the laments or little tears or childish reluctance of the tender child.

Everything considered, it is necessary that you, dearest daughter in Jesus Christ, you follow the Holy Obedience

not by force and punishment, but with a generous spirit and with glory and holy joy, knowing of fulfilling the Divine Will and thus cooperate in the glory of the Most High, the greater consolation of the Heart of Jesus and the greater good of souls.

But we come to the practice and how the adorable Will of God is manifested in our lives.

Before few days, when I read your writings, I fixed my attention on the considerable time gap between the writing of two chapters. Sometimes you let ten, fifteen days between the one and

the other. Is it possible, I thought to myself, that in these long intervals nothing occurred between the soul and Jesus? The Divine Communications were stopped for such a long time? And nothing will be reported in these lapses? Who knows how many things the soul is silent!

While I thought in this way, I read these words that Jesus says, reported on 4th May 1906, Page.22 of the 7th Volume.

"My daughter , I want you to be more precise, more exact, and manifest everything in writing, because you pass over many things without writing because you understand them, but many

things that you omit should serve others .

Therefore, in view of God's willingness that is manifested here so many times that it is equally manifested, I, in the most holy name of Jesus and with the authority that has been conferred on me by your legitimate ecclesiastical superior, give you absolute and strong obedience because day by day, night by night, time to time, write precisely, everything that happens between you and Jesus - also things that are more intimate .

You will tell me: “but Jesus does not

show up every day, and sometimes I do not say anything, then how is that possible to write? Write your suffering day by day, even just a few words. But obedience concerns especially when Jesus speaks so as not to miss even a comma.

I told you the comparison with precious pearls, and you added that the Lord had compared His words with precious diamonds, none of which must be lost .

I believe that one of the reasons why sometimes Beloved Jesus allows nights to pass without appearing or without speaking is precisely because of your

negligence to write it all. He wants you to be more faithful in this.

Every word of Our Lord is more than pearl and brighter! We do not know who are the souls (in future) that Lord has in mind when he says something. So he wants you to write all for the good of those souls.

How can you defraud Him? Be careful that not only his words that you should write exactly, but also those infusions of His lights that He makes you to understand without speaking.

I have reason to believe that when you will be, as I hope that you already are, in the best disposition to perform this obedience exactly, will multiply the divine communications and for each new word who knows how many souls will be sanctified and saved! Who knows how much more quickly the third Fiat will triumph!

Be generous with Jesus also in this, as you are suffering and Jesus will be more generous with consoling you.

You must be ready not only to make this perfectly holy obedience but to do it with joy—at least in your heart and will

not miss the joy of the Holy Spirit in her.

Meanwhile, I also ask you in obedience that when you have finished writing the 20th Volume, inform me so that I can check it, put my permission of ecclesiastical authority and to pass it for imprimatur from his Excellency Bishop Leo Archbishop of Trani.

You can read this letter to Fr. Benedict and then you keep it.

Meanwhile, pray, and we pray that Our Lord will make you feel all the taste of Holy Obedience one for love, or at least

let you execute it generously.

The answer to this you can send it to me to the Antonian orphanage in Messina, and do not forget to write on the word:

Personal

I bless you and your good sister Angelina, and in the hearts of Jesus and Mary, I remain.

Oria, October 15, 1926
(day of the glorious Saint Teresa of Jesus)

Messina, 29. 10. 26

Blessed daughter in Jesus Christ,

I have received your letter of 22 this month, filled with peace and gentleness.

Tell me what to exactly match the most passionate mother, I should be near you, to expose myself to the contents of the light, and I should assure you of the truth, and then write anything and everything. I believe that this is not necessary, but rather that comes from your natural

shyness, and a little bit of that prohibit you that you would not write anything. Then the Holy Obedience and this, that after the enlightenment of the Lord, coming from the state of union speech and with Jesus, you are not to consider what and who, or what is not, and also that the thing you are presented with a little confusion, you begin to write down what you can, and the virtue of obedience that will make Our Lord enlighten your intellect, or He Himself will dictate to you when you begin to write.

February 24, 1910, in your little Volume

9 (I read it properly this morning), you were lamenting with Our Lord that you do not know how to manifest to the confessor your state of being, and that if the Lord made you understand something, that was so deep inside and could not find a way to get out; and finally Jesus told you: "calm yourself, to try to manifest the obedience that you can, leaving everything else to my care.

Sometimes when you feel the need, as I write, to speak first in order to be assured of the truth, and then to write, you can take some notes, and then do it, but the best way and always with

obedience, because as much as ready and obedient, so much more meritorious; write just what enters your natural state.

Write to me that you had a strong sympathy because I brought with me the writings, but that it was essential, firstly because one part had not yet been read by me, they are not full yet, and after that I'll have read them, I'll send my lay brother in Trani with the books which are not yet approved with the imprimatur of His Excellence in order to approve the writings with his imprimatur. And thus a great part of the work would be done when each volume receives the

approval of the Bishop, without even having tried to read them. Does it seem a small grace from the Lord?

Also in each volume that are published, you need to make comparisons between the copy and the original, and take note that many other volumes are still to be copied.

Once, little by little a volume is printed, I will return the manuscript. I'll also think that this treasure you can also keep well in a religious institute, eg., your home. Jesus wanted precariously that writings were to be in Messina, and He will guard them.

I did copy from Sister Maria of the Eucharist, the memories of your childhood, then I made the comparison between the copy and the original, and had to modify some small parts to better understand the meaning. I send you your original with the instruction that when you would remember something that lacks in the original, write it immediately.

The printing cannot be done in Messina, will have to be done in Oria, and tomorrow I hope to send the first works to be printed. Meanwhile, I'm writing a preface a bit longish, but important. But

since our Adorable Lord insists that the writings, the great teachings of the Divine Will, will have to see the light soon, I will divide each volume into two parts, the first part will contain the teaching about virtue and the like, the second will be on the matters of Divine Will, and this division will follow until we get to the volumes in which He speaks only of the Divine Will. Then each volume will deal with this great topic.

You say that at the beginning of the 20th Volume, there is something that concerns me. Well, do not be late to write them to

me; because I know how to arrange it according to the adorable Divine Will.

You have the presence of Fr. Benedict Calvi, your confessor, with which you can also open yourself to be encouraged to write everything down and also because we have the same opinion on this subject. We are therefore three to press you: Our Lord, the Director sent by the Archbishop and your ordinary confessor. Where you will not have to leave the domain of the Holy Obedience, then resign and write everything.

I had to start from Oria in a hurry,

because of an urgent business I had to go to Messina. My health with its ups and downs, but I feel a special Divine help when the affairs of this publication of these books.

Even though unworthy, I shall not cease to pray for you to the Adorable Jesus, and with true fervor, that He may assist you and console you in your painful privations.

I want to remind you that you may have tranquility of your mind, that the Holy Obedience to write everything is not under a serious sin, but to the greater satisfaction of the Adorable Jesus, of

His glory, for your sanctification and the good of souls. So if you neglect to write everything, the fault would be serious.

For copies still to be made of several volumes, do not think that it is work that needs short time. Do not be afraid that these intimate writings would be passed to the hands of others. There will be a time when all these writings will be published.

You can show my letters to your confessor Father Benedict Calvi, because I say that I am your director only with regards to the publication of

the script.

I bless you in the Lord. I would hope to complete all the printing within five years, and with a million lire, maybe I will have to spend more. Meanwhile, I am 75 years old. Commend me to the Lord, because in addition to these writings, there are other things that I must do, as if I were a young man of 40 years.

Many greetings to Fr. Benedict. I think this Fr. Palma has come to Corato.

Blessings again, along with your sister
and other ladies, I remain

Your Spiritual Father

Canon Hannibal Maria Di Francia.

Messina, 11/19/1926

Blessed daughter in Jesus Christ,

I have with me your letter dated the 12th

of the month.

Do not be worried so much if some things are beyond your memory and you cannot remember them and treat them as small things. Pray to Jesus that if He wants to make you remember them, and me a small effort to remember them. For example, take the book and the pen to write, if you remember them, fine; but if you do not remember them, let it go and remain calm.

With regard to my health; thanks be to God, I can be happy that I am finishing the eleventh Volume which is full of Divine Will. With the 11th Volume, I finish the reading of the 7 Volumes

which lack the imprimatur. As soon as I have them ready, I will put my signature on them and will send them to the Archbishop of Trani with my lay brother so as that the Archbishop can put his imprimatur on them. This is very important to receive the ecclesiastical approval for any work in the future. This will be an important moment that we must thank Our Lord with immense gratitude.

I wrote two letters to Fr. Palma because it will reach Corato and he will meet with Mr. Mayor of the town. I hope to do it, or to do it together with the new

Superior Sister Maria Paracleta, who is really a chosen soul for her mercy, intelligence, prudence and who along with her brother priest and Forane Vicar, a man of holy life and the founder of one of our orphanages in his village in the province of Messina.

I thank you for the words that you have told me about the divine task (publication of the books) that the Lord in his divine goodness entrusted to me, this poor soul, and to others. The Lord Himself will look after the work.

Already began the printing of the volume that speaks about your childhood. I am preparing the preface to the whole work.

I could not begin the printing in my institute in Messina, because they have plenty of work, and so the printing began in Oria. In Oria I have many young boys of ours who can do the work for me with lot of love and immediately, because they consider themselves as privileged by the Lord to do this work. This group of boys is headed by one of our excellent young brothers who is studying for his priesthood. His name is Brother Tarcisio of the SS. Sacramento.

I sent him a copy of the first volume because he already started the printing of it. I am doing a copy of the second

volume from a pious Salesian sister, well instructed about things of the Lord. I make this copy in a new style, so as that in the margin I can make some necessary corrections because sometimes the way you expressed yourself is not very clear, there are many spelling mistakes and many pages are with faded ink. Sometimes I have to add some clarification notes, according to the enlightenments that the Lord deigns to give me.

But I want to let you know, for your peace of mind, that in all these publications, your name will not appear, as long as your live, and I pray the good Lord may give you long life. The only

thing that will appear in these publications would be “author of the Hours of the Passion of a lonely soul” and not even your nationality will be revealed.

I am very much convinced that as long as a book is being printed with the copies, I still need the original with me to make the necessary comparisons. But on this we have to be very calm because the Lord knows well how to conserve these precious writings. When I would have with me each volume printed, I would return to you its original.

Little by little, I am reading and taking notes and observations so that I can

correct some of the things in your presence. Meanwhile I hasten my humble prayers and the most worthy in the immensity of the Divine Will of the humanity of Jesus with which He realized His Father's Divine Will, that Our Lord with the intercession of the Holy Mother, of His angels and of His saints want to thank you and me for the completion of this "work of Heaven" in this way; or in one way or another as yet we do not know will have its perfect fulfillment.

From your writings I understand more about your ineffable and continuous pains for the deprivations of Beloved Jesus and that gives me sorrow and I

pray to Jesus that he may not give you these terrible privations and console you more often with His divine presence.

There are some parts in your writings where you speak about the patience and kindness of Our Lord towards you in most admirable ways, and that makes me stop my reading and recite some “Glory be to the Father’s” in order to give thanks to the Lord for His kindness towards you.

I have nothing to add at this moment, only I want that you greet Father Benedict for me; I finish this letter wishing you God’s blessings. If you do not want to tell me anything special, it is

not necessary to write a reply.

finished writing on 11/23/26.

Yours in Christ Jesus

Father Hannibal.

P.S. The publication of the whole work will be in 25 thousand copies. Since the work will be quite voluminous because the Divine Word and the Word that speaks are substantial of the Eternal Father, so will have to understand that the expense of printing is also very high. But certainly we shall not lack the means

for the printing, even if it should cost a million. Perhaps these books will be sold faster than the Hours of the Passion for which we may have to spend more money.

Long Live Jesus and Mary!!

Messina, 8, January, 1927

Fiat!

Dearest in the Lord,

I received in time your Christmas greetings and I wish you the same, that the triumph of "FIAT" in you may grow more and more with Its eternal light and may spread throughout the whole world.

I let you know that from Oria my young typographers sent me 40 drafts which I already corrected, and I have to send it to them. The printing has reached that point when for the first time Our Lord took in His hand the crown of thorns.

There is a line in the first volume that says so: the new life that began at the farm is called Torre Disperata. I would like to know if this is the name of the Farm, and why it is called so, and if

appropriate to remove these names.

And now I want to tell you what my thinking is regarding the order of printing.

On the one hand, it seems to me that we must, as soon as possible publish the chapters that deal with the Divine Will, because just as you wrote me, Our Lord yearns that you publish all with regards to the Divine Will as soon as possible. On the other hand, we can say that more than half of what you have written so far is the chapters on important issues and other doctrines that we must not overlook, eg. teachings on virtue, the sublime manifestations of the Divine

love, and also the chapters that speak of the Divine scourges that in the future, will serve two purposes: one as proof of the writings, or of the Divine revelations, as in the chapters of the scourges are predicted events that have subsequently come true.

Another purpose is that now and in the future, the people will understand that our Lord Jesus is forced to send punishments with great sorrow when the people do not walk in the right, for the salvation of the souls.

I want to publish as soon as possible all that concerns the Divine Will, and do not want to neglect everything else such as

Divine love, virtues and sufferings. So I thought that I would divide each volume in two parts; at first, according to the manuscripts, all that concerns these three categories: love, virtue and suffering. And on the other half of the volume on the Will of God.

So means that sometimes, in the chapters of the....., or of love, or virtue, you may find sections which imply the Divine Will, for example in a chapter on the Divine love there may well be a revelation of the Divine Will. I would do so in this case, if the chapter abounds in the most Divine love, then it will take its place in the printing of the first part, if more abundant in the Divine Will, will

take the place of the second part.

I want you to do a favor for me: please obtain for me from Jesus Christ our adorable Lord -not by revelation but by the way of faith-comprehend well if this thought of mine is in conformity to the Will of Our Lord, and give me your opinion as well.

I hope that each volume such as the Hours of the Passion has 600 pages.

In the Spring, if the Lord kindly gives me life and good health, I will come to Oria for the last part of summer and autumn, so that the printing can be done faster.

You will receive some of the ink for the fountain pen, but those little bottles are over. We have not been able to find them in Messina. Give us the address of the city and the factory where it comes from. We will contact them.

Please convey my best wishes to the New Priest, Father Calvi, that the good Jesus wants to fulfill all his holy apostolic desires, make him grow more and more in his apostolic faith and zeal. Forgive me for not to have written him directly, because I was very occupied.

Many wishes also to the good sister Cimadomo. I am certain that Our Lord will give them a great reward for the

pious donation of the land that they have made, in order to be able to build a house of salvation of many souls.

The Vicar General of the Diocese of Messina, a young, well-educated and very good priest is seriously ill, and it seems that Our Lord wants to take him away. The archbishop and we are all saddened by this illness. And I commend him to your prayers, because we want him to be perfectly healed, if that is the Divine Will.

I bless you together with your good sister Angelina, and I remain,

Canon Father Di Francia

Messina, January 24, 1927,

Dearest in the Lord,

I received your letter, and I would tell you that you have not yet received the obedience to leave this world. The obedience to the Divine Will would finish when the Word Made Flesh, the sweet Jesus will finish his Divine

revelations and that we do not know how long it will take.

Let me know if during this period of your continued fever, the Divine revelations were continuous, or have been suspended, if you write them or not.

As for your fever take a hot water with chamomile flowers for a few nights, if you want, and if it seems appropriate, you can also call a doctor. To do that, Fr. Calvi will help you.

As for me I'm not in good health. I feel exhausted, and some nights I spend sleepless. I had to stay in the most beautiful job of proofreading, because

the infernal enemy is waiting to destroy me while I was doing this work. Meanwhile I had to suspend all. We started special prayers to the Holy Name of Jesus. If there will be a special help of Our Lord, I will be able to go along with my work.

Pray that I may not think of leaving the work.

I bless you. I am dictating this letter from my bed, today Monday January 24th, about three o'clock in the afternoon.

Once again, I bless you with your sister. If you need something, feel free to use our money that you have in your hand, and relieve your poor sister. Many

greetings to the Father Calvi and sisters
Cimadomo.

I remain in the hearts Holy Jesus and
Maria.

Canon Maria Di Francia.

Messina, 02.14.1927,

Most esteemed one in the Lord,

I respond to you dearest. Do not be

worried about your manuscripts, in the case that if the Lord should call me, because since you are alive, they would be delivered to you, or the Lord destined someone to continue this work of printing. And if you were in Heaven, along with me, we would converse with Our Lord, Jesus. However it seems to me that we should not worry about that the manuscripts are kept in a small cupboard, because in essence they are neither mine nor yours, nor of anyone, but of Jesus, Books of Heaven as He named them, and He knows himself what He has to do with them.

Currently they are used for printing, and if you are copying, copy them all

although it takes a considerable time.

Here we have corrected, I with my secretary, the draft of the many pages of the 1st volume, by coping them, because the document is not by any means fit to print. I can also say that often it is necessary to check whether they really match with the original writings.

You have asked me about my health. I do not know what to tell you precisely because I am in a state somewhat indefinable, physically doctors say that there is nothing serious and that it was an inflammation of the pleura which, little by little can be remedied by

medicine, but I see almost no improvement in my health. I have to be confined to the bed more often, that I feel really weak, and I do not have any force in me, and if I make a little effort to get me up and to dress me, I am not able to do. In the nights, I do not sleep very well, and have a great difficulty in breathing. I do not celebrate the Holy Mass, but I receive the Holy Communion in the bed. I always had a good appetite to eat, but nowadays it is very much reduced and sometimes I do not feel hungry to eat anything. This is my physical state of sickness.

But the things do not end there!

I have entered into a moral and spiritual state in which the diabolical powers of the infernal enemy are trying to subdue me. They assault me day and night with discouragement and oppression. I feel in me the inner abandonment and desolation, deep concerns: in one word, an internal state of anguish and suffering that I had never experienced before. All the miseries of my life, my responsibilities, my sins and priestly obligation appear before me and with all the negative internal pressure; I am very much disturbed and pressed.

It seems to me that what you have

written is coming true in my case, that the demons are enraged because they see me involved in this publication, and not being able to act on me physically they act in me internally in order to destroy and break me down and also my health.

In all these I see that the Lord permits them because he wants to put me in an unusual testing so that I would be very strong for the great work of the publication.

In these assaults, I keep in mind what Our Lord teaches in one of the revelations, that you do not have to control one's Will, but should be ready to make a leap into the Divine Will,

where the weak become strong; the sick become healthy, the poor rich, and so on. I often make these leaps, but in all a state of dryness and a few times with feeling. Anyway, the days are not always the same, but ups and downs, and despite these vicissitudes in me, I do not neglect to do the proof reading of the writings and send them to Oria with letters, in which I explain what to do, in short, in order to continue the great work. I do not expect a healing from the Lord nor a spiritual liberation from my torments, but a determination to serve the Lord, because if you remember, He Himself said not to waste time in pushing forward with the publication.

These are painful moments, but sometimes jokingly, I said that I am in the novitiate, that the Divine Master wants to form me to be ready and prepared to be suited to some large enterprise: the enterprise is really large and great, first for the importance of these Divine revelations and secondly for the hard work that must be done for the publication, for which I believe Our Lord has given me special lights, as you will see in the first volume when it is printed and published when I go to Oria next spring, with the help of God.

As far as the obedience that is given to you by the Lord, and not by any other earthly authorities, I said it in

conditional terms, but let Him do what is pleasing and better to His eyes.

I am glad that you are a little better in health, so you can still write everything that our Lord will dictate on his eternal Divine Will, and who knows when it will end his revelations?

As of now keep the 20th Volume with you.

Because, the 20th volume speaks about the incredible things that the Lord has done for us. And so is.

I would recommend you the reading of the 9th exercise of Christmas which we would have them soon in draft, and in

this book, one remains astounded at the immense love and care that our Blessed Lord has for the souls. In no other books that I have read, I encountered a revelation so touching and so penetrating as this.

In all these give all glory to Our Lord.

And now I cannot help but to recommend myself to your prayers to our Blessed Lord, for the strengths and tranquility of the spirit and the mind to publish, or rather to compile, organize and publish these precious writings, according to the lights that I seemed to have received from Our Lord, who by this Divine power, desire to curb the legions of hell,

so that I do not have to break down.

Also recommend me to the power of the Most Holy Virgin Mary, who keeps chained Lucifer and his demons, keep me sheltered under Her Motherly mantle.

You already know that I am not very much preoccupied with other activities of my institute since I dedicated myself to the great work of the Divine Will. I speak with peoples with the same spirit and idea, entertain this topic with those who best I can and I promote it as much as I can and even in my institutions. As soon as possible, with God's help, we will establish the Universal Pious Union

for the children of the Divine Will, with the chaplet which I have written the last time.

You wrote me that when I write and speak about this topic of the “Adorable Jesus” with others, it seems to come out from your heart (where it always is) and you wish to come and listen to what we say here in Messina, and you are most welcome.

And therefore in my state of being, little difficult with internal dryness and persecution, help me with your prayers to your Divine husband and my loving Father, Jesus that he may give me great faith and patience to live in my life the

great and Divine “Fiat” and I may be able to do a very good novitiate.

This enterprise is not only great for everything that I have told you, but keep in mind that it is 25 thousand copies of all the work, of all the present and future volumes, and then a work worth millions of lira.

My dear young ones in Oria, they do the printing work with great affection and great care, and I assure you that the books printed are beautiful, and I hope to send the copy soon.

By the style of writing of this letter, you

would have realized that I have a secretary as I told you last time, Sister Mary of the Eucharist, which the Lord in his great mercy makes her cooperate with me in the compilation and revision of drafts, letters, recordings, keeping of manuscripts in archives etc... It is very much to your prayers, that she can fulfill her offices well.

To Fr. Vitale, my dear Priest and to some of my young priests, I am going to explain my thoughts on the compilation and publication of this great work, and since they are very intelligent and full of zeal and spirit, they might be my

successors in this great work if the Lord called me to Himself, and can proceed with the same method and system which I started.

Now here I end, I am tired, but with whom I can talk about such things? From whom can I hope for an interest in the prayers for my current state?

This general superior, thank the Lord, is improving, and paying his respects. Convey my regards to the good sister Cimadomo, your dear sister Angelina, and many greetings to the Father Calvi. I wish you all the blessings from the Lord,

as a priest, and as a spiritual father as far as these dear publications are concerned and in the Holy Hearts of Jesus and Mary, I remain.

Yours in Christ,

Padre di Francia.

NB .If the Lord inspires, answer me, even briefly.

Messina, 23/02/1927

Dearest Daughter in Christ Jesus our supreme good,

Your letter to me was very much comforting. I feel I have become a nothing before the great mercy of the Lord, and the great deposit of the revelations of the Will of God!

This night, unexpectedly, I had a peaceful sleep, as in the days of my health, and I was able to celebrate Holy Mass at 6 am. Therefore I sent the second telegram, to make you stay peaceful and calm, although you always are, by the grace of the Lord, as the eldest daughter of the Divine Will. Unworthily I pray for you, that our Lord

will not struggle you much to find Him, and that He is always near you to comfort and sustain you in tough pilgrimage of life, until we will be together in his Heavenly glory.

I wrote yesterday to Oria for the publication of the Divine Will, of which the first parts are being printed.

Also in the Mother House of Messina (for the sisters), is printing something of the Divine Will, which I think will be a big effect, and very grateful to Our Lord. It is a universal spiritual pious union, called the children of God's Will. It will be established in a simple way.

There will be no record of it, nor regulations, meeting them, no payments, nor the obligations of conscience. The only thing that they must do is to print it, with the Lord's help, hundreds of thousands of Cards on which there will be the recitation of the chaplet of the Divine Will, made in two parts by a short prayer taken from the Pater Noster, meaning: Your Kingdom Come, Your Will Be Done, On Earth As It Is In Heaven. Amen.

The prayers include the recitation of the Our Father, Hail Mary and Glory. This prayer is repeated 10 times for five

times. It can be prayed by oneself or in common, and then depending on each one's interest, can pray more. In the booklets there will be many other little information; specifically about the Kingdom of the Divine Will and His children. All the five decades will be ended by praying: Lord Jesus, we praise you, we love you, we bless you and thank You with Your Father and with the Holy Spirit in Your holy and eternal Divine Will. Amen.

We shall try to obtain for the pious union with ecclesiastical approval from the Sacred Congregation of Indulgences in Rome, and I hope it will enrich the holy indulgences. It will serve to propagate

publications and knowledge of the Kingdom of the Divine Will.

If the adorable Heart of Jesus will deign to give me the forces, energy, health, especially his Divine grace, these booklets will be translated into many languages and spread in many nations. In them there will be an announcement about the upcoming publication, the different volumes of the Divine revelations.

I do not know if you remember that in one of your visions you saw Jesus giving a sob of anguish, which penetrates Heaven and earth for the sins of men.

Shortly after sending out a cry of joy that equally penetrated Heaven and earth, and Jesus told you that He is very happy, because He saw that the children of the Divine Will are present in the world.

Not having special forms of regulation for the pious union, everyone can belong to it; any class of men, women, religious, secular , etc.

Speaking about my poor health, I'm relieved, but still far from a full recovery and a true restoration of my strength, and even more of my mind and I am very disheartened because I always think about the hard work of all these

publications. I feel as if frightened by a mental inefficiency! Pray to Jesus, if He wants to do a mighty miracle of my restoration of health.

With regard to my appetite; I did all that you told me to do, but the appetite is not back yet and the most terrible thing is to eat without being hungry and I believe that it may even be harmful. Sometimes I refrain from breakfast to lunch, to take some other food, to wait for me to have bit of appetite. In this, the most Divine Will be blessed. Every day I do take a "busciarda", the juice of a quarter of lean meat. It lifts me up, warms my stomach a little. I do injections of iron and other compounds, once a day I take a

medicament, and it is said that you have to wait until spring for a full recovery, because here the current climate is very cold.

If the Lord will grant me a bit of health and moral uplift, I'll be in Oria for printing. From Oria to Trani, Trani to Corato. Actually for the state of depression where I am, that seems impossible, because among other things, the exhaustion of strengths is too much when I start movements of walking, climbing stairs, etc. I'm almost always in bed or sitting.

I think I have written enough that you

understand my physical, moral, spiritual and intellectual state of being. We hope in the grace of the Lord for a speedy recovery.

Many battles against the infernal enemy I will feel that I would break down, but I have faith in the omnipotence of the Divine Will, to which the powers of the infernal enemy would try to destroy the great work.

My secretary thanks you for your kind words and I recommend her to your prayers.

I must commend about a lay brother called Salvatore who helps me in the night. Since now most of the nights I spent in sleeplessness and moral afflictions, oppressions, fears and so on. So he is very patient, keeps watch beside my bed, and I pray the Rosary and other prayers of God's willingness. He has a bed in a room adjacent to mine, but could not sleep because I have often been forced to call him, and he is always ready. Now and then I do not know what Our Lord will do the following nights. Pray therefore the Divine spouse that any of my misery may not put an obstacle for the realization of the publications of all that concerns his Divine Will, as I

trust and hope that has not condemned me for my sins and for my infidelity.

Yesterday, I wrote to Oria to the printing press since they had written to me that in order to do the printing very fast, we need to buy another good assortment of typefaces from the factories. I said that they should buy them. Oh if I were in the vigor of my strength and my mind, I would like to fly in Oria to dedicate myself to this Divine enterprise. But the Will of God does not have need my meanness and misery.

Pray, then, because it is written in the Holy Books that God fulfills the desires

of those who fear him. Deus Faciet voluntaten timentium se! Ask also the powerful intercession of the Mother of God and our Mother Mary.

Presently your manuscripts are being copied, that is, those who were not yet copied, which constitute a great work. I saw a nun of St. Francis de Sales, living near my house in Taormina. She is living alone with the consent of her superiors for health reasons. She is the sister of a bishop already diseased, an old lady, but a saintly woman, full of holy humility and charity and well-educated, knows French and music and speaks very good

Italian. I entrusted her the copying of the 2nd and 3rd volumes and she already finished them. In few days I will send her the 4th volume. I must review all with your original manuscripts because, believe me, at various points they do not seem very exact with the original.

I did the work of the revision with great love, but since I fell into many sicknesses, I could not continue with it, but I know that this is an indispensable work. There are some areas of the writings that are true and holy when it is read with simplicity, but must be printed with great care and prudence so as not to cause criticism from the ecclesiastical authority, which would cast a prejudice

on the whole work. There are some chapters that must be printed and published after you would be in Heaven. Also from 4th volume onwards, the copying must be done in two books, one with the chapters in which the topics of Divine Will is treated, in another the rest. How can I in its present state perform a review of all the important things, but I assure you that I do not have the strength to read even one chapter, and at times, even to hear it read. I will not say more so as not to grieve you. Do what your heart dictates with our highest good Jesus, whose operations on me, I consider as punishment for my sins.

I commend to your prayers the holy

Salesian sister who is making the copies.

I bless you and your sister Cimadomo and the two young assistants. You must be very careful that the girl should not touch you, if not the Lord will punish her. Once again I bless you and do not cease to pray to adorable Jesus and the Holy Virgin to make you enjoy a paradise anticipated. I thank Father Calvi for his concern and prayers, so did you, and I remain:

In Jesus Christ,

The Father

The mother superior thanks you for your prayers and she is better. Recommend her to Jesus in your prayers.

And you? How are you?

Messina, 02/24/1927

Dearest in the Lord,

Last night I had an hour of terrible interior distress, added to it was a great difficulty of breathing, and especially because of a strong pain that was perhaps imaginary, in my ears. It was a very painful time: I could not find rest. The enemy, or I myself put a thought: to leave the publication of the books. I said to the enemy, no, no, no, and I blessed Jesus and all of a sudden I felt peace. And I found myself asleep. Your letter of comfort reached me one day before the terrible fight tonight! Comfort me, if Jesus inspires you! Now I celebrated Holy Mass, but Jesus does not allow me to rest. My bed has become a hunting

place for me. I'm also suffering during the day, but a little quiet. It needs a miracle for me to rise and work. Neither the earthly things nor the Heavenly things give me any taste. Long live Jesus and Mary.

I bless you all. Sorry for this letter

With physical health would come all the other.

In Jesus Christ,

Father.

I received your second letter. The first letter, I gave to the mother superior and to some other elderly sisters for reading and we were all comforted; also my priests, because there is a rumor spreading in the institution that Jesus, in his goodness has chosen me to begin the publication of these books of the Divine Will and therefore all are expecting for my speedy recovery, and me too expect it.

In truth it seems that the Lord wants it, because he has given us all the writings, the great deposit of his Divine

revelations in our hands, and has given me special lights to oversee the publications, that before long time you will see when the first issue comes out from Oria, both for good printing machines, equipments and the good arms; all that the Good Lord has given us in abundance.

If these works were to be published in another press, the cost of printing would have reached hundreds of thousands of pounds and it would even reach one million. Another sign is that the terrible war that the devil has caused me to destroy me, by Divine permission, because I began to follow the Divine Will.

Only my sins would make me tremble that the Lord would withdraw from me His infinite mercy.

Now for this I commend myself to your fervent prayers.

I passed the night very badly, but today from 3pm, I got up from sleep almost as in the days of my health, and I feel as if I am improving in my health.

In all my afflictions I am very conscious that the Lord in His love works in me. Your advice and suggestions are most dear to me, but I'm still a baby in this

great science of the Divine Will. Thank you very much for your holy encouragement.

As the universal pious union of the children of God's Will , I do not like the way you 've conceived it, that so many religious houses should be formed by sending nuns to all the parts of the world dedicated as daughters of the Divine Will. In this case, the institution would not be universal and it could be carried out quickly. The way I have conceived it is; all religious houses of men and women, and any person around the world can be made sons or

daughters of God's Will; only accept the booklet of the prayers, and reciting every day, without obligation of conscience, 5 decades of ejaculatory prayer: " fiat domine, voluntastuam, sicut in - coelo , Amen," alternating with the "Gloria patri", and an Our Father, Hail Mary and glory. There are no records for enrollment, no rules but only the zeal to promote the booklet of the Divine Will.

As for our house in Corato, all our sisters and all internal and external staff will be daughters of the Divine Will.

Our archbishop is praying for my speedy recovery and he wants me to be always

submissive to the Divine Will and pray to the adorable Heart of Jesus for my healing. He ignores the sublime mission that was given to us, the Divine Will, and as of now I also will not know it exactly.

This superior thanks you for your courteous manner.

03/08/1927

NB. I must say that I suffer so much when I make the least movements of the body.

Doctors have discovered in me starting point of a lung infection because three years ago in Rome, I had a bronchial pneumonia, a sort of Spanish fever. I recovered, but it affected the lungs. But the doctors ensure safe healing, but not in this winter, but rather in the spring. I suffer anguishing nights, and you who were with Jesus all the night, remember me that I am in the midst of agony. The doctors do not care at all my sufferings, they say that the nervous system is

altered. But it seems to me that I am dying.

I shall respond to you the other time.

The drafts are being reviewed by me. Do not be worried about the writings. If I should pass away, my priests have received from me all the lights that the Lord gave me and will continue the work.

I apologize to my dear Father Calvi. But we are already a religious order approved by the Holy Church, and we can therefore give greater assurance than

what a simple individual can give. And then, how could Fr. Calvi improvise press, labor resources, etc.?

Therefore, we follow the Divine Will.

Pray, pray for me, for this poor soul, who is crucified with Christ day and night.

I hope as soon as possible, the first prints will come out; maybe in this month.

I bless you, and in the nights pray to Jesus for me. I see everything close;

Jesus, the Blessed Virgin, the saints,
etc.etc.

Again I bless you and pass my greetings
to others. But the letters are secret for
you, except what you should need to
make public.

Messina, 08/03/1927

P. Hannibal

I send you a letter that you asked from
me.

It talks about the Divine bridegroom, and
do not look at my sins.

Messina 13/03/1927

Most esteemed one in the Lord.

The first issue of the volumes, from Oria should come out very soon.

However, imperative and a preface I have in mind and if I could dictate would be to draw the attention of the whole work and its great interest. But I cannot dictate because my exhaustion is

severe! Jesus struck me, and still does not make me rise again. Which do you recommend? I had at least a couple of days off! The devout universal union of the children of God's willingness lies interrupted. I have become powerless to everything.

My houses are praying day and night, also the innocent children. But it seems as if Heaven was closed.

Up to this moment I do not receive our other letters.

I bless you all. I leave because my eyes and my mind lost the light! The rest of my days become a mystery! Doctors ensure the healing soon.

Your en Jesus Christ

Father Di Francia

P.S: Our father founder feels very week because of the lack of breath and lack of sleep, he could not sleep in the night and he sat down all throughout the night. He suffers a lot. We are very much saddened and concerned about his health. We pray a lot and continue to pray. Yesterday we

began a very effective novena in the most Holy Heart of Jesus. We have a bronze statue of the most Holy Heart of Jesus and the statue is placed on the box where the manuscripts are kept that He may protect them.

Please accompany him with your fervent prayers, that the good Lord may deign to hear our prayers and give our father a recovery of health, if not perfect at least partial.

I appeal to you, also on behalf of the mother superior to pray to the sweet and dear Jesus for the healing of the Father.

All but always in his Divine Will.

Please, Luisa, pray to Jesus for our father.

Pray for our Father. Do you feel any danger to the life of our father Luisa? If you know anything, do not write to the father, but write to us out of charity, write to the mother general, or to someone else to whom you want to write. Can we still have hope for the betterment of the father? Let the Divine Will be done! Pray for me too and I greet and in the sacred hearts of Jesus and Mary and I remain.

(I expect your response)

With affection in Jesus Christ,

Sister Maria of the Eucharist, The
secretary of the Father.

Messina, 03/24/1927

Esteemed in the Lord,

My days and nights are the same filled with oppression and lack of sleep. I am unable to sleep as I used to do. When I had good appetite, I ate good solid food, but now almost always a liquid diet. Now if I want to go back to solid food, I must take efforts that are never heard of! Each food disgusts me and I have to conquer it if I want to be a little bit better and get some sleep. I get up from the bed every day and spend my nights in the chair. It has been three months that I did not wash my face because I do not have the strength. With a minimum of effort to do something, I feel lost.

One of the greatest torments of the night is that I could not breathe well.

In the midst of so many troubles of day and night I do not know how I will go on, to be very sure I need an extraordinary grace. I said goodbye to the works of the publication and also the universal pious union of the sons of the Divine Will. The doctors ensure that my body is healthy and the pulse is normal. The heart, kidneys and the stomach are normal. I have a lung inflammation. But I know that, I do not know what to say that I seem to get worse day by day.

It seems that Our Lord is silent and so the Holy Virgin, the angels and the saints. But on the night of St. Joseph, I had a moment of relax from my troubles and slept very peacefully for 8 hours, but

once again in the morning everything back to usual or to worse.

The drafts of the first printing, I do not see them by myself. And the preface? Alas, I do not have the power to dictate them. I am wrapped inside the Divine mercy without seeing any light. With regard to the preface if I will be able to dictate, I will do it so that it will be released soon in a simple and effective way so as to impress the most important persons of the church, including the Supreme Pontiff.

I do not tell you how I feel the fear of devils, and in fact many of them. And often I spell them out in the name of

Jesus.

I say to you, but in great secret that in order to destroy me, the devil took the form of a person whom I know very much and brought me very interesting news. I was seized with a palpitation that he was going to kill me, but soon I discovered the deception of the devil.

The enemy tells me: can you not see that this publication is leading you to the grave because you are very much preoccupied with this publication?

I already had sent you a nice picture of the Heart of Jesus that Jesus may guard the archives of the Divine revelation about his Divine Will.

I assure you that your name will not be mentioned in the preface, so you do not worry and be calm.

Returning to the offer that you made to me, to be able to share my pains in the night, I do not know what to tell you. I do want to add more to your weight. I try to obtain the highest good from Jesus in these quiet nights, if that is His Will and as well as with the help of your prayers. Moreover I always thank the Divine love of the Heart of Jesus that makes me worthy to suffer.

When this state of my sickness will end, I will continue with new vigor, the

publication, for which the hell is trembling so much, but I know nothing, I know nothing. Humanly speaking, it seems to me that my sickness will not improve. But the Lord can stretch out His hand of His Divine power as He did to Peter and say: you man of little faith, why did you doubt?

Do not forget me, and pray for me, especially at night, and when I fight with tremendous violence to swallow the food.

I often cry in these painful nights: I shout, I am dying, I am dying, I am dying and my assistants take turns and they

comfort me as best as they can.

Another one assists me throughout the day.

I do not want to say more, my head is paining. I do not worry about the affairs of the institution, it is now the work of Father Vitale, Father Palma and my other priests and sisters.

So many greetings to your sister, to the young ladies, my greetings and respects to Father Calvi and giving you all the blessings of the Lord, I remain:

Yours in Jesus, Father Di Francia

Messina, 17/04/1927

Most esteemed one in the Lord,

I join you with adorable perfect resignation to the Divine Will, that the night before the Holy Easter, I attempted to celebrate the Holy Mass and failed completely. Now I am convinced that in this current state of my sickness, I must

not speak of celebrating the Holy Mass. I thank the Lord for allowing me to receive the Holy Communion in my bed and also without fasting.

On the day of the Holy Easter, after the failed attempt to celebrate the Mass, I spent the day in my bed with stomach aches and troubles, but thanks to the Divine Mercy I slept on that day and for the first time, I had certain appetite for eating some food. As far the health is concerned, it is going ahead the same, but I must add that much to my surprise my breathing is improving from last night.

At this point it seems to me that the

enemy wants to take this opportunity to upset me with his suggestions.

When Melania, the elected soul of Jesus was with us, she had the gifts of miracles and did many miracles of healing. You had mentioned to me once that Jesus had offered you the gift of miracles and you refused it. Well then, ask Our Lord with faith and love at least be able to make my miraculous healing. If you really ask Our Lord, He will not deny it. I ask you this favor of my healing, to begin the work for the 19th volume that is closed in the archive and for those which are now in progress. Oh, how I wish to return to the work of the publication as soon as possible with the

help of my secretary. I have in my mind all the planes for the great publication. Oh! How hell would be defeated then!

Therefore, be courageous, Jesus will not deny the miracle.

Right now here in Messina there are thunder and lightning and pouring rain, the sky and everything is very dark, and I think that the infernal enemy fears that you are going to get this miracle of healing for me.

I do not add anything else. I return to you many wishes on the part of the mother superior, the secretary and my most fervent wishes for you and for Fr. Calvi. I pray that Jesus gives you the miracles

as soon as possible. Please do not forget me, especially in the night and when I take some food.

I remain:

Yours in Christ Jesus.

Father Hannibal.

Dearest in the Lord,

All my troubles start from the same point: the great problem in breathing during day and night. This breathing problem comes from the lung infection that affected me. It cannot be cured in few days and the doctors cannot cure this evil. So I will pray to the Lord asking for a miracle. Once you did a miracle with the resurrection of a young man killed. If Jesus wants, He can give you the power to heal me. Remember what is written in the psalms: God does the will of those who fear him.

The letter you send reached me a few hours after I had written to Jesus and I was waiting for an answer. So your letter came to me as an answer from the Lord. It comforted me immensely and it was the beginning of a new trouble. But your letter and your comments were holy, just and perfect. But I feel that I would only profit from your prayers (I say this with my ignorance) if you were to be more resolute with Our Lord. Forgive me, and I bless you as usual.

Tonight I slept a little and suffered a lot with breathing. But worst, perhaps, is to come. I surrender myself to Jesus, in whose hands I cannot perish.

Yours in Christ Jesus

Servant Mary Hannibal

